



**HEALTH COMMITTEE AGENDA**  
**Government Center, Room 400**  
**Monday, December 4, 2017**  
**4:30 p.m.**

- 1) Roll Call
- 2) Chairman’s Approval of Minutes November 6, 2017 regular meeting
- 3) Appearance by Members of the Public
- 4) Departmental Matters:
  - A. Adult/Juvenile Detention
    - 1) Items to be presented for information:
      - a) McLean Co. Juvenile Detention Center Healthcare Report 2-4
      - b) McLean Co. Adult Detention Center Healthcare Report 5-8
      - c) Other
  - B. Cindy Wegner, Director, Nursing Home
    - 1) Items to be presented for information:
      - a) General Report 9-13
      - b) Other
  - C. Cathy Coverston-Anderson, Interim Health Department Administrator
    - 1) Items to be presented for information:
      - a) Activity Summary
      - b) General Report 14-17
      - c) Other
  - D. Bill Wasson, County Administrator
    - 1) Items to be presented for information:
      - a) Report on Recent Employment Activities 18
      - b) Review draft Request for Proposals 19-49
      - c) General Report
      - d) Other
- 5) Other Business and Communication
  - A. **REMINDER:** Next regularly Scheduled meeting of the Health Committee is:  
**Wednesday, January 3, 2018 at 3:00 p.m.**
- 6) Recommend payment of Bills and Transfers, if any, to the County Board 50-51
- 7) Adjournment