



**HEALTH COMMITTEE AGENDA
Government Center Building
115 E. Washington Street, Room 400
Monday, April 2, 2018
4:30 p.m.**

- 1) Roll Call
- 2) Chairman's Approval of Minutes: March 5, 2018 regular meeting
- 3) Appearance by Members of the Public
- 4) Progress report by the McLean County Nursing Home Blue Ribbon Panel
- 5) Departmental Matters:
 - A. Cindy Wegner, Director, Nursing Home
 - 1) Items to be presented for information:
 - a) General Report 3-6
 - b) Other
 - B. Michelle Welch Adult Detention / Jason Tabb Juvenile Detention
 - 1) Items to be presented for information:
 - a) McLean Co. Adult Detention Center Healthcare Report 7-10
 - b) McLean Co. Juvenile Detention Center Healthcare Report (to be provided at Meeting)
 - c) Other
 - C. Camille Rodriguez, Health Department Administrator
 - 1) Items to be presented for information:
 - a) Activity Summary and Statistics Report 11-14
 - b) General Report
 - c) Other
 - D. Bill Wasson, County Administrator
 - 1) Items to be presented for information:
 - a) Report on Recent Employment Activities 15
 - b) General Report
 - c) Other

- 6) Other Business and Communication
 - A. **REMINDER:** Next regularly Scheduled meeting of the Health Committee is: **Monday, April 30, 2018 at 4:30 p.m.**
- 7) Recommend payment of Bills and Transfers, if any, to the County Board
- 8) Adjournment