

Minutes of the Justice Committee

The Justice Committee of the McLean County Board met on Tuesday, April 3, 2018 at 4:30 p.m. in Room 400 of the Government Center, 115 E. Washington Street, Bloomington, Illinois.

Members Present: Chairman George Gordon Members Randall Martin, Scott Murphy, Dave Selzer, Susan Schafer and George Wendt (via remote attendance)

Members Absent: Member Carlo Robustelli

Other County Board
Members Present None

Staff Present: Mr. William Wasson, County Administrator; Mr. Donald Knapp, Assistant County Administrator; Ms. Jessica Woods, First Civil Assistant State's Attorney; and Ms. Julie Morlock, Recording Secretary;

Department Heads/
Elected Officials Present: Ms. Carla Barnes, Public Defender Office; Kathy Davis, Coroner; Cassy Taylor, Court Services; Jason Chambers, State's Attorney; Jon Sandage, Sheriff

Others Present: None

Chairman Gordon called the meeting to order and declared a quorum.

Chairman Gordon presented the minutes of the March 6, 2018 regular meeting and February 20, 2018 special meeting for approval.

Motion by Murphy/Selzer to approve the minutes from the March 6, 2018 regular meeting and February 20, 2018 special meeting minutes.
Motion Carried.

Chairman Gordon confirmed there were no appearances by members of the public.

Mr. Jason Chambers, McLean County State's Attorney presented his monthly reports. He mentioned the debut of a public service announcement at the Normal Theater on Wednesday, April 4th at 2:00 p.m. Mr. Selzer asked if the expense report matter from last month had been rectified. Mr. Chambers indicated that he had not followed up with his staff on the matter but would let them know next month. Chairman Gordon asked the Committee if there were any questions or comments; hearing none, he thanked Mr. Chambers.

Ms. Kathy Davis, Coroner, presented her monthly reports. Ms. Davis indicated there were no K2 spice deaths in McLean County. Mr. Wendt asked her to confirm one drug overdose. Ms. Davis confirmed. Chairman Gordon asked if there were any additional questions for Ms. Davis; hearing none, he thanked her.

Ms. Cassy Taylor, Director, Court Services presented her monthly reports and passed out a report on the Juvenile Detention Center. She went over her report with a new format. She indicated that staff is splitting time between Drug Recovery Court and Veteran's Treatment Court. Ms. Schafer asked if there had been graduations for Drug Court or Recovery Court recently. Ms. Taylor indicated Judge Costigan has taken over Drug Court and wants to hold fewer but make them a bigger celebration. She provided information on the next one stated that the next one would be Thursday, April 5th at the Miller Park Pavilion and would make sure they received invitations in the future. Mr. Gordon asked for clarification of the term social investigations. Ms. Taylor explained referred to on the adult side as a pre-sentence investigation and on the juvenile side as a social history investigation. Chairman Gordon asked if the Committee had any additional questions for Ms. Taylor; hearing none, he thanked her.

Chairman Gordon indicated Mr. Don Everhart; McLean County Circuit Clerk was unable to attend the meeting and if the Committee had any questions they could relay them to Mr. Wasson or himself.

Ms. Carla Barnes, Public Defender presented her monthly report. Chairman Caisley asked if there were any questions for Ms. Barnes; hearing none, he thanked her.

Mr. Jon Sandage, McLean County Sheriff presented for action a request to approve an Emergency Appropriation Ordinance Amending the McLean County Fiscal Year 2018 Combined Annual Appropriation and Budget Ordinance General Fund 0001, Sheriff 0029, EMA Operations 0052 – Illinois Emergency Management Agency Nuclear Safety Grant program. Mr. Sandage discussed how grant money would be utilized. Mr. Wendt asked if this was a state or private grant. Mr. Sandage indicated this was a state grant.

Motion by Martin/Murphy to recommend approval of an Emergency Appropriation Ordinance Amending the McLean County Fiscal year 2018 Combined Annual Appropriation and Budget Ordinance General Fund 0001, Sheriff 0029, EMA Operations 0052 – Illinois Emergency Management Agency Nuclear Safety Grant program.
Motion Carried.

Mr. Sandage presented for action a request to approve an Emergency Appropriation Ordinance Amending the McLean County Fiscal Year 2018 Combined Annual Appropriation and Budget Ordinance General Fund 0001, Sheriff 0029, EMA Operations 0052 – Enbridge Inc. grant for pipeline safety training. Mr. Sandage discussed how grant funds would be utilized. Mr. Wendt asked if this was a State or private grant. Mr. Sandage indicated this was a private grant. Mr. Gordon asked for clarification regarding purchase of

new equipment or replacement/repair of equipment. Mr. Sandage went over what would be replaced and what would be new for the vehicle.

Motion by Schafer/Selzer to recommend approval of an Emergency Appropriation Ordinance Amending the McLean County Fiscal year 2018 Combined Annual Appropriation and Budget Ordinance General Fund 0001, Sheriff 0029, EMA Operations 0052 – Enbridge Inc. grant for pipeline safety training.

Motion Carried.

Mr. Sandage presented his monthly reports. He stated he had provided a tour of the Law & Justice Expansion project to the new US Attorney for Central District, John Childress and Chief Bleichner and Chief Heffner. Chairman Gordon asked if there were any questions or comments; hearing none, he thanked Mr. Sandage.

Mr. Wasson presented for action a request to approve an Emergency Appropriation Ordinance Amending the McLean County Fiscal Year 2018 Combined Annual Appropriation and Budget Ordinance General Fund 0001, Children's Advocacy Center 0052 (VOCA). Mr. Wasson stated that historically the Children Advocacy Center has applied for and received this grant. He stated there is also a Memorandum of Understanding with the Children's Protection Network to provide additional financial support. He stated this year the Children's Advocacy Center received additional money through the grant so the Emergency Appropriation shows the increase in grant funding and a decrease in the funding needed from the Children's Protection Network.

Motion by Selzer/Martin to recommend approval of an Emergency Appropriation Ordinance Amending the McLean County Fiscal Year 2018 Combined Annual Appropriation and Budget Ordinance General Fund 0001, Children's Advocacy Center 0052 (VOCA)

Motion Carried

Mr. Wasson presented his monthly report on recent employment activities. Chairman Gordon asked if there were questions for Mr. Wasson; hearing none, he thanked him.

Chairman Gordon asked if there was any other business; hearing none, he moved to payment of the bills.

Chairman Gordon presented the Justice Committee with bills for review and approval as transmitted by the County Auditor with a prepaid total of \$1,349,736.93.

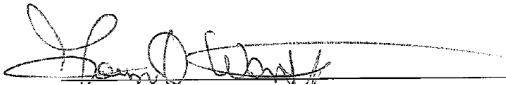
Motion by Schafer/Murphy to approve the Justice Committee bills as transmitted by the County Auditor with a prepaid total of \$1,349,736.93.

Motion Carried.

MCLEAN COUNTY BOARD COMMITTEE REPORT
AS OF 4/1/2018
EXPENDITURE SUMMARY BY FUND


Justice Committee

FUND	FUND TITLE	PENDING TOTAL	PREPAID TOTAL	FUND TOTAL
0001	GENERAL FUND		\$829,774.57	\$829,774.57
0129	CHILDREN'S ADVOCACY CNTR		\$49,612.62	\$49,612.62
0138	CIRCUIT CLK/OPER & ADMIN		\$4,057.28	\$4,057.28
0140	CIRCUIT CLERK AUTOMATION		\$19,585.50	\$19,585.50
0141	COURT SECURITY		\$21,427.59	\$21,427.59
0142	COURT DOCUMENT STORAGE		\$7,287.95	\$7,287.95
0143	CHILD SUPPORT COLLECTION		\$5,459.03	\$5,459.03
0146	ADULT PROBATION SERVICES		\$4,161.07	\$4,161.07
0152	ASSET FORFEITURE-SAO		\$15,769.84	\$15,769.84
0155	ASSET FORFEITURE-SHERIFF		\$4,435.00	\$4,435.00
0156	IDPA IV-D PROJECT		\$32,160.17	\$32,160.17
0170	NEUTRAL SITE CUSTODY EXCH		\$2,833.33	\$2,833.33
0171	CHILDREN'S WAITING ROOM		\$2,208.33	\$2,208.33
0450	ETSB SURCHARGE FUND/E-911		\$121,276.02	\$121,276.02
0452	METRO COMMUNICATIONS CTR		\$223,949.68	\$223,949.68
0505	LAW LIBRARY		\$5,738.95	\$5,738.95
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			\$1,349,736.93	\$1,349,736.93



Chairman Gordon asked if there was any other business or communication for the Justice Committee; hearing none, he adjourned the meeting at 4:49 p.m.

Respectfully submitted,



Julie Morlock
Recording Secretary