



**HEALTH COMMITTEE AGENDA**  
**Government Center Building**  
**115 E. Washington Street, Room 400**  
**Monday, July 2, 2018**  
**4:30 p.m.**

- 1) Roll Call
- 2) Chairman's Approval of Minutes: May 15, 2018 special meeting  
June 4, 2018 regular meeting
- 3) Appearance by Members of the Public
- 4) Departmental Matters:
  - A. Michelle Welch Adult Detention / Jason Tabb Juvenile Detention
    - 1) Items to be presented for information:
      - a) McLean Co. Adult Detention Center Healthcare Report 3-6
      - b) McLean Co. Juvenile Detention Center Healthcare Report 7-9
      - c) Other
  - B. Camille Rodriguez, Health Department Administrator
    - 1) Items to be presented for information:
      - a) Activity Summary and Statistics Report 10-19
      - b) General Report
      - c) Other
  - C. Cindy Wegner, Director, Nursing Home
    - 1) Items to be presented for information:
      - a) Update on Blue Ribbon Panel 20
      - b) General Report 21-24
      - c) Other
  - D. Bill Wasson, County Administrator
    - 1) Items to be presented for information:
      - a) Report on Recent Employment Activities 25
      - b) General Report
      - c) Other

5) Other Business and Communication

A. Corporation for Supportive Housing Seminar Report

26-35

B. **REMINDER:** Next regularly Scheduled meeting of the Health Committee is:  
**Monday, August 6, 2018 at 4:30 p.m.**

6) Recommend payment of Bills and Transfers, if any, to the County Board

7) Adjournment