



JUSTICE COMMITTEE AGENDA
Government Center, Room 400
Tuesday, October 4, 2011
4:00 p.m.

1. Roll Call
2. Chairman's Approval of Minutes – September 6, 2011
3. Appearance by Members of the Public
4. Departmental Matters:
 - A. Bill Yoder, McLean County State's Attorney
 - 1) Items to be Presented for Information:
 - a) Monthly Caseload Report 1
 - b) Asset Forfeiture Fund Report 2
 - c) General Report
 - d) Other
 - B. Beth C. Kimmerling, McLean County Coroner
 - 1) Items to be Presented for Information:
 - a) Monthly Report, August 2011 3
 - b) General Report
 - c) Other
 - C. Don Everhart, McLean County Circuit Clerk
 - 1) Items to be Presented for Action:
 - a) Request Approval of a Service Agreement between Loomis Armored US, LLC and the McLean County Circuit Clerk 4-9

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| 2) | <u>Items to be Presented for Information:</u> | |
| a) | Statistical Reports, August 2011 | 10-17 |
| b) | General Report | |
| c) | Other | |
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| D. | Lori McCormick, Director, Court Services | |
| 1) | <u>Items to be Presented for Action:</u> | |
| a) | Request Approval of an Emergency Appropriation Ordinance Amending the McLean County Fiscal Year 2011 Combined Annual Ordinance and Budget Ordinance, Fund 0001 General Fund, Court Services Department 0022 | 18-21 |
| | | |
| 2) | <u>Items to be Presented for Information:</u> | |
| a) | Court Services Adult/Juvenile Division Statistics, August 2011 | 22-23 |
| b) | Juvenile Detention Center – McLean County Statistics, 2011 | 24-25 |
| c) | Juvenile Detention Center – Out of County Statistics, 2011 | 26-27 |
| d) | General Report | |
| e) | Other | |
| | | |
| E. | Judy Brucker, Director, Children’s Advocacy Center | |
| 1) | <u>Items to be Presented for Information:</u> | |
| a) | Monthly Statistical Report | 28 |
| b) | CASA Report | 29 |
| c) | General Report | |
| d) | Other | |
| | | |
| F. | Kim Campbell, Public Defender | |
| 1) | <u>Items to be Presented for Information:</u> | |
| a) | Monthly Caseload Report, August 2011 | 30-32 |
| b) | General Report | |
| c) | Other | |
| | | |
| G. | Mike Emery, McLean County Sheriff | |
| 1) | <u>Items to be Presented for Information:</u> | |
| a) | McLean County Detention Facility Population Report, September 2011 | 33-35 |
| b) | General Report | |
| c) | Other | |

H.	Cindy Brand, Jury Commission	
	1) <u>Items to be Presented for Information:</u>	
	a) Quarterly Report	36-38
	b) General Report	
	c) Other	
I.	Bill Wasson, County Administrator	
	1) <u>Items to be Presented for Action:</u>	
	a) Review of Fiscal Year 2012 Recommended Budget:	
	(1) Jury Commission – 0001-0018	39-40
	(2) Children’s Advocacy Center 0129-0062	41-43
	(3) Circuit Clerk’s Office – 0001-0015	44-46
	(4) Circuit Clerk Court Automation – 0140-0015	47-49
	(5) Circuit Clerk Court Document Storage – 0142-0015	50-52
	(6) Circuit Clerk Child Support Collection – 0143-0015	53-55
	(7) Circuit Clerk IDPA IV-D Child Support Enforcement Program – 0156-0015	56-57
	(8) Circuit Clerk Operation & Administration – 0138-0015	58-60
	(9) Circuit Court – 0001-0016	61-62
	(10) Circuit Court IV-D Child Support -0156-0016	63-64
	(11) Circuit Court Neutral Site Custody Exchange –0170-001	65-66
	(12) Circuit Court – Children’s Waiting Room 0171-0016	67-68
	(13) Court Services Department 0001-0022	69-71
	(14) Court Services Probation Services Fund – 0146-0022	72-74
	(15) Court Services Multidisciplinary DV – 0160-0022	75-76
	(16) Coroner’s Office – 0001-0031	77-79
	(17) Emergency Management Agency (EMA) – 0001-0047	80-82
	(18) Metro McLean County Centralized Communications Center – 0452-0030	83-85
	(19) Public Defender’s Office – 0001-0021	86-88
	(20) Sheriff’s Department – 0001-0029	89-93
	(21) Sheriff’s Department Court Security Fund 0141-0029	94-96
	(22) Sheriff’s Department Multidisciplinary Domestic Violence Grant – 0160-0029	97-98

(23)	Merit Board – 0001-0008	99-100
(24)	State’s Attorney’s Office 0001-0020	101-103
(25)	State’s Attorneys IV-D Child Support Enforcement –0156-0020	104-106
(26)	State’s Attorney’s Office – Multidisciplinary Domestic Violence Grant – 0160-0020	107-108

5. Other Business and Communication

6. Recommend payment of Bills and Transfers, if any, to the County Board

7. Adjournment

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