



JUSTICE COMMITTEE AGENDA
115 E. Washington Street, Bloomington, Illinois
Government Center, Room 400
Tuesday, September 4, 2018
4:30 p.m.

- 1) Roll Call
- 2) Approval of Minutes: July 17, 2018 special meeting
August 7, 2018 regular meeting
- 3) Appearance by Members of the Public
- 4) Departmental Matters:
 - A. Jon Sandage, McLean County Sheriff
 - 1) Items to be presented for action:
 - a) Request approval of agreement with Idemia Identity & Security USA LLC for Finger Print System maintenance 3-6
 - b) Request approval of renewal document with Relias 7-8
 - 2) Items to be presented for information:
 - a) Monthly Statistical 9-12
 - b) 2018 Inspection and General Reports 13-39
 - c) Other
 - B. Kathy Davis, McLean County Coroner
 - 1) Items to be presented for action:
 - a) Request approval of an Emergency Appropriation Ordinance Amending the McLean County Fiscal Year 2018 Combined Annual Appropriation and Budget Ordinance for the Coroner's Department. 40
 - 2) Items to be presented for information:
 - a) Information regarding X-Ray Machine 41-43
 - b) Monthly and General Report 44-46
 - c) Other
 - C. Don Knapp, McLean County State's Attorney
 - 1) Items to be presented for information:
 - a) Caseload Report 47-48
 - b) General Report
 - c) Other

- D. Cassy Taylor, Director, Court Services
 - 1) Items to be presented for action:
 - a) Request approval of Illinois State Board of Education Nutrition Grant for JDC Equipment 49-82
 - 2) Items to be presented for information:
 - a) Court Services Adult/Juvenile Division Statistics 83-88
 - b) General report
 - c) Other

- E. Don Everhart, McLean County Circuit Clerk
 - 1) Items to be presented for information:
 - a) Monthly Statistical Reports 89-96
 - b) General Report
 - c) Other

- F. Carla Barnes, Public Defender
 - 1) Items to be presented for information:
 - a) General report including Caseload Report 97-99
 - b) Other

- G. Molly Evans, Director, Children’s Advocacy Center
 - 1) Items to be presented for information:
 - a) Monthly Statistics and General Report 100-104
 - b) Other

- H. Bill Wasson, County Administrator
 - 1) Items to be Presented for Information
 - a) Report on Employment Activities 105
 - b) General Report
 - c) Site tour of the Law & Justice Center Expansion Project
 - d) Other

- 5) Other Business and Communication
- 6) Recommend payment of Bills and Transfers, if any, to the County Board
- 7) Adjournment