



SECOND AMENDED JUSTICE COMMITTEE AGENDA
115 E. Washington Street, Bloomington, Illinois
Government Center, Room 400
Wednesday January 2, 2019
3:00 p.m.

- 1) Roll Call
- 2) Approval of Minutes: November 20, 2018 special meeting
 December 4, 2018 regular meeting
- 3) Appearance by Members of the Public
- 4) Departmental Matters:
 - A. Don Everhart, McLean County Circuit Clerk
 - 1) Items to be presented for action:
 - a) Request approval of an exemption from purchasing policy – microfilm reader/scanner (To Be Distributed)
 - 2) Items to be presented for information:
 - a) Monthly Statistical Reports 3-10
 - b) General Report
 - c) Other
 - B. Carla Barnes, Public Defender
 - 1) Items to be presented for information:
 - a) General report including Caseload Report 11-13
 - b) Other
 - C. Jon Sandage, McLean County Sheriff
 - 1) Items to be presented for action:
 - a) Request approval of Ray O’Herron’s 2019 Uniform and Equipment Bid for the McLean County Sheriff’s Office 14-38
 - b) Request approval of Natural Hazard Mitigation Plan proposal submitted by American Environmental Corporation 39-41
 - 2) Items to be presented for information:
 - a) Monthly Statistical 42-45
 - b) Other
 - E. Molly Evans, Director, Children’s Advocacy Center
 - 1) Items to be presented for action:

a) Request to approve the GATA Inter-Governmental Agreement and Revised Amended Budget for the CASA VOCA Grant with the Illinois Criminal Justice Information Authority.	46-50
2) <u>Items to be presented for information:</u>	
a) Monthly Statistics and General Report	51-55
b) Other	
F. Kathy Davis, McLean County Coroner	
1) <u>Items to be presented for information:</u>	
a) Monthly and General Report	56-58
b) Other	
G. Don Knapp, McLean County State's Attorney	
1) <u>Items to be presented for information:</u>	
a) Caseload Report	59-60
b) General Report	
c) Other	
H. Cassy Taylor, Director, Court Services	
1) <u>Items to be presented for information:</u>	
a) Court Services Adult/Juvenile Division Statistics	61-66
b) General report	
c) Other	
I. Bill Wasson, County Administrator	
1) <u>Items to be Presented for Information</u>	
a) Report on Employment Activities	67
b) General Report	
c) Other	
5) Other Business and Communication	
6) Recommend payment of Bills and Transfers, if any, to the County Board	68
7) Adjournment	