

- e) Request approval of an agreement with McLean County Center for Human Services to provide Care Management services for the Problem solving court program. (To Be Distributed)
 - 2) Items to be presented for information:
 - a) Court Services Adult/Juvenile Division Statistics 25-30
 - b) General report
 - c) Other
- E. Don Everhart, McLean County Circuit Clerk
- 1) Items to be presented for action:
 - a) Request approval of renewal of IDPA IV-D Grant / Intergovernmental Agreement 2018-55-07 KM with the Illinois Department of Healthcare and Family Services. 31-33
 - 2) Items to be presented for information:
 - a) Monthly Statistical Reports 34-41
 - b) General Report
 - c) Other
- F. Carla Barnes, Public Defender
- 1) Items to be presented for information:
 - a) General report including Caseload Report 42-44
 - b) Other
- G. Molly Evans, Director, Children's Advocacy Center
- 1) Items to be presented for action:
 - a) Request under section 108-43 F(2)(b)[3] of the McLean County Code to authorize the County Administrator to offer a salary above that identified in section 108-43 F (2) (b) [2]
 - 2) Items to be presented for information:
 - a) Closed Session (if necessary) pursuant to section 2(c)(1) of the Open Meetings Act (5 ILCS 120/2(c)(1)) to discuss the appointment, employment, compensation, discipline, performance, or dismissal of specific employees of the public body or legal counsel for the public body, including hearing testimony on a complaint lodged against an employee of the public body or against legal counsel for the public body to determine its validity.
 - b) Monthly Statistics and General Report 45-49
 - c) Other
- H. Bill Wasson, County Administrator
- 1) Items to be presented for action:
 - a) Request approval of an Emergency Appropriation Ordinance Amending the McLean County Fiscal Year 2018 Combined Annual Appropriation 50-51
 - 2) Items to be Presented for Information
 - a) Report on Employment Activities 52
 - b) General Report
 - c) Other
- 5) Other Business and Communication
 - 6) Recommend payment of Bills and Transfers, if any, to the County Board 53-58
 - 7) Adjournment