



HEALTH COMMITTEE AGENDA
Government Center Building
115 E. Washington Street, Room 400
Monday, April 1, 2019
4:30 p.m.

- 1) Roll Call
- 2) Chairman's Approval of Minutes: March 4, 2019 regular meeting
- 3) Appearance by Members of the Public
- 4) Departmental Matters:
 - A. Cindy Wegner, Director, Nursing Home
 - 1) Items to be presented for action:
 - a) Request approval of a Nursing Facility Laboratory Agreement with American Health Associates 2-9
 - 2) Items to be presented for information:
 - a) General Report 10-13
 - b) Other
 - B. Michelle Welch Adult Detention / Jason Tabb Juvenile Detention
 - 1) Items to be presented for information:
 - a) McLean Co. Adult Detention Center Healthcare Report 14-17
 - b) McLean Co. Juvenile Detention Center Healthcare Report 18-20
 - c) Other
 - C. Camille Rodriguez, Health Department Administrator
 - 1) Items to be presented for information:
 - a) General Report 21-37
 - b) Other
 - D. Bill Wasson, County Administrator
 - 1) Items to be presented for information:
 - a) Nursing Home Blue Ribbon Panel Update 38-39
 - b) Report on Recent Employment Activities 40
 - c) General Report and Other
- 5) Other Business and Communication
 - A. Next Meeting date is May 6, 2019 at 4:30 p.m.
- 6) Recommend payment of Bills and Transfers, if any, to the County Board
- 7) Adjournment