



JUSTICE COMMITTEE AGENDA
115 E. Washington Street, Bloomington, Illinois
Government Center, Room 400
Tuesday, August 6, 2019
4:30 p.m.

- 1) Roll Call
- 2) Approval of Minutes: July 2, 2019 regular meeting
June 18, 2019 special meeting
- 3) Appearance by Members of the Public
- 4) Departmental Matters:
 - A. Carla Barnes, Public Defender
 - 1) Items to be presented for information:
 - a) Caseload Report 3-5
 - b) General Report
 - c) Other
 - B. Molly Evans, Director, Children's Advocacy Center
 - 1) Items to be presented for action:
 - a) Request approval of an Emergency Appropriation Ordinance Amending the McLean County Fiscal Year 2019 Combined Annual Appropriation and Budget Ordinance 6-7
 - 2) Items to be presented for information:
 - a) Monthly Statistics 8-11
 - b) General Report
 - c) Other
 - C. Jon Sandage, McLean County Sheriff
 - 1) Items to be presented for information:
 - a) Monthly Statistical 12-15
 - b) Other
 - D. Kathy Yoder, McLean County Coroner
 - 1) Items to be presented for information:
 - a) Monthly Report 16-18
 - b) General Report
 - c) Other

E. Don Knapp, McLean County State's Attorney	
1) <u>Items to be presented for information:</u>	
a) Caseload and Forfeiture Fund Reports	19-20
b) General Report	
c) Other	
F. Cassy Taylor, Director, Court Services	
1) <u>Items to be presented for action:</u>	
a) Request approval of contract with Kevin Crutcher to provide intensive probation and trauma and mental health assessment and counseling services	21-23
2) <u>Items to be presented for information:</u>	
a) Court Services Adult/Juvenile Division Statistics	24-29
b) General report	
c) Other	
G. Don Everhart, McLean County Circuit Clerk	
1) <u>Items to be presented for information:</u>	
a) Monthly Statistical Reports	30-37
b) Quarterly Statistical Reports	38-46
c) General Report	
d) Other	
H. Camille Rodriguez, County Administrator	
1) <u>Items to be Presented for Information</u>	
a) Report on Employment Activities	47
b) General Report	
c) Other	
5) Other Business and Communication	
6) Recommend payment of Bills and Transfers, if any, to the County Board	
7) Adjournment	