



**HEALTH COMMITTEE AGENDA  
McLean County Government Center  
115 E. Washington Street, Room 404  
And Via Remote Attendance  
Monday, May 4, 2020  
4:30 p.m.**

- 1) Roll Call
- 2) Chairman's Approval of Minutes: April 6, 2020 regular meeting
- 3) Appearance by Members of the Public

**NOTE CHANGE:** To promote health and safety, we encourage the public to follow the Gubernatorial 'shelter in place' Executive Order. Therefore, in addition to standard (in-person) public comments at the McLean County Board Committee meetings, we will accept public comment via email as an option. Individuals or groups can email statements to County Administration at [admin@mcleancountyil.gov](mailto:admin@mcleancountyil.gov) by Friday May 1, 2020 at 4:30 pm.

Statements received by the deadline will be read aloud as part of the record, pursuant to the time parameters in McLean County Board Rules (five minutes for individuals or group spoke person). The entirety of the statement will be placed in the official minutes, even if the statement reads longer than the time limit allows.

We take very seriously the Centers for Disease Control and Prevention (CDC) recommendations to socially distance and the Governor's Executive Order 2020-10, wherein no more than ten people can convene in one place. **We encourage you to submit your public comment via email.**

If you choose to provide comment in person, requests must be received by County Administration pursuant to time lines in the McLean County Board Rules. Upon submission, you will receive written instructions regarding how to enter the Government Center (which is now closed to the public). McLean County Board rules allow for a total maximum of 30 minutes allotted during each committee meeting. Public comment and the emailed comments will proceed in the order in which they are received.

Finally, the public will be able to view the McLean County Board Meeting, live, on Facebook and YouTube. Links can be found at <https://www.mcleancountyil.gov/>

- 4) Departmental Matters:
  - A. Cassy Taylor, Nursing Home
    - 1) Items to be presented for information:
      - a) Monthly Reports (To Be Distributed Separately)
      - b) Other

B. Michelle Welch Adult Detention / Jason Tabb Juvenile Detention

1) Items to be presented for information:

- a) McLean Co. Adult Detention Center Healthcare Report 3-6
- b) McLean Co. Juvenile Detention Center Healthcare Report 7-9
- c) Other

C. Jessica McKnight, Health Department Administrator

1) Items to be presented for action:

- a) Request approval of Position Reclassifications 10-18
- b) Resolution Amending the Funded Full Time Equivalent Position Resolution for FY 2020 19-20

2) Items to be presented for information:

- a) Monthly Reports 21-39
- b) Other

D. Camille Rodriguez, County Administrator

1) Items to be presented for information:

- a) Report on Recent Employment Activities 40
- b) Other

5) Other Business and Communication

A. Next Meeting date is **Monday, June 1, 2020**

6) Recommend payment of Bills and Transfers, if any, to the County Board

7) Adjournment