



PROPERTY COMMITTEE AGENDA
McLean County Government Center
115 E. Washington Street, Room 400 and 404
Bloomington, IL 61701
Thursday, October 1, 2020
4:45 p.m.
And Via Remote Attendance

CONTEMPORANEOUS ACCESS FOR THE GENERAL PUBLIC IS AVAILABLE IN ROOM 400 OF THE McLEAN COUNTY GOVERNMENT CENTER. STREAMING ACCESS WITH A DELAY IS AVAILABLE AT THE FOLLOWING LINK:
<https://www.mcleancountyil.gov/>

1. Roll Call
2. Chairman's Approval of Minutes: August 18, 2020 special meeting
September 3, 2020 regular meeting

3. Appearance by Members of the Public

NOTE CHANGE: To promote health and safety, we encourage individuals or groups to email public comment statements to County Administration at admin@mcleancountyil.gov by Wednesday, September 30, 2020 at 4:45 pm. E-mailed Statements will be placed in the official minutes, even if the statement reads longer than the individual/group time limit (5 minutes for individuals or group spokesperson). If you choose to provide comment in person, requests must be received by County Administration at admin@mcleancountyil.gov pursuant to the time lines in the McLean County Board Rules (24 hours in advance for an item on the agenda and 2 business days in advance of the meeting for items not on the agenda). All requests will be taken in the order in which they are received, and the total time allowed for public comment at Committee meetings per County Board rules is 30 minutes.

Please also note that we will adhere to the Phase 4 direction by the Governor which limits the number of individuals that can gather in the County Board Room. In-person attendance will be on a first come basis (after those who have requested to provide public comment). Recommended social distancing protocols will be adhered to at all meetings.

4. Departmental Matters:
 - A. Mike Steffa, Director Parks and Recreation Department
 1. Items to be Presented for Action
 - a. None
 2. Items to be presented for information:
 - a) Other

B. Tim Daugherty, Facilities Management Director

1 Items to be presented for action:

a) None

2 Items to be presented for information:

a) Monthly Report

3-4

b) Other

C. Ms. Camille Rodriguez, County Administrator

1 Items to be presented for action:

a) Request approval of Fiscal Year 2021 Recommended Budget for the Facilities Management Department (Fund 0001; Department 0041) including:

i. Juvenile Detention Center Program (0022); and

5-8

ii. Metcom Program (0045); and

9-11

iii. 200 W. Front St. (Health Dept) Program (0046); and

12-15

iv. Old Courthouse Program (0049); and

16-18

v. Law and Justice Center Program (0050); and

19-24

vi. Fairview Building Program (0051); and

25-26

vii. Animal Control Program (0065); and

27-29

viii. Government Center Program (0115).

30-33

b) Request approval of Fiscal Year 2021 Recommended Budget for the Parks and Recreation Dept. Budget (Fund 0001, Department 0040) including:

i. Park Operations Program (0042); and

34-36

ii. Recreational Services Program (0043).

37-39

2 Items to be presented for Information:

a) Report on Recent Employment Activities

40

b) Overview, Capital Improvement Plan

c) Other

5. Other Business and Communications

6. Recommend Payment of Bills and Transfers, if any, to County Board

7. Adjournment