

## JUSTICE COMMITTEE AGENDA

McLean County Government Center
115 E. Washington Street, Room 400 and 404
Bloomington, IL 61701
Tuesday, October 6, 2020
4:30 p.m.
And Via Remote Attendance

## CONTEMPORANEOUS ACCESS FOR THE GENERAL PUBLIC IS AVAILABLE IN ROOM 400 OF THE McLEAN COUNTY GOVERNMENT CENTER. STREAMING ACCESS WITH A DELAY IS AVAILABLE AT THE FOLLOWING LINK:

https://www.mcleancountyil.gov/1393/COVID-19

1) Roll Call

2) Approval of Minutes: August 18, 2020 special meeting and

September 1, 2020 regular meeting

3) Appearance by Members of the Public

NOTE CHANGE: To promote health and safety, we encourage individuals or groups to email public comment statements to County Administration at <a href="mailto:admin@mcleancountyil.gov">admin@mcleancountyil.gov</a> by Monday, October 5, 2020 at 4:30 pm. E-mailed Statements will be placed in the official minutes, even if the statement reads longer than the individual/group time limit (5 minutes for individuals or group spokesperson). If you choose to provide comment in person, requests must be received by County Administration at <a href="mailto:admin@mcleancountyil.gov">admin@mcleancountyil.gov</a> pursuant to the time lines in the McLean County Board Rules (24 hours in advance for an item on the agenda and 2 business days in advance of the meeting for items not on the agenda). All requests will be taken in the order in which they are received, and the total time allowed for public comment at Committee meetings per County Board rules is 30 minutes.

Please also note that we will adhere to the Phase 4 direction by the Governor which limits the number of individuals that can gather in the County Board Room. In-person attendance will be on a first come basis (after those who have requested to provide public comment). Recommended social distancing protocols will be adhered to at all meetings.

- 4) Departmental Matters:
  - A. Kathy Yoder, McLean County Coroner
    - 1) Items to be presented for action:
      - a) NONE
    - 2) Items to be presented for information:
      - a) Monthly Report
      - b) Other

B.		n Sandage, McLean County Sheriff  Items to be presented for action:  a) Request approval of an Interlocal Agreement between the City of Bloomington, IL, the Town of Normal and the County of McLean, IL –  2020 Byrne Justice Assistance Grant Program Award	8-9
	2)	Items to be presented for information:  a) Monthly Statistical Report  b) Other	10-13
C.		on Knapp, McLean County State's Attorney  Items to be presented for action:  a) NONE	
	2)	Items to be presented for information: a) Caseload and Forfeiture Fund Reports b) Other	14-15
D.		ke Donovan, Director, Court Services  Items to be presented for action:  a) Request approval of Agreement with the Center for Youth and Family Services to provide project management for implementation of a Comprehensive Assessment Team.	16-20
	2)	<ul><li>Items to be presented for information:</li><li>a) Court Services Adult/Juvenile Division Statistics</li><li>b) Other</li></ul>	21-26
E.		<ul> <li>billy Evans, Director, Children's Advocacy Center</li> <li>ltems to be presented for action:</li> <li>a) Request approval of a Grant Agreement between the Children's Advocacy Center of Illinois and the Children's Advocacy Center of McLean County.</li> <li>b) Request approval of an agreement between Illinois Court Appointed Special Advocates and CASA of Mclean County.</li> <li>c) Request approval of an agreement between McLean County CASA and Kathryn Gillespie.</li> </ul>	27-91 92-148 149-152
	2)	Items to be presented for information  a) Monthly Statistics/General Report  b) Other	153-157
F.		Items to be presented for action:  a) Request approval of extended leave request for an employee.  CLOSED SESSION (if necessary) pursuant to section 2(c)(1) of the Ope Meetings Act (5 ILCS 120/2(c)(1)) to discuss the appointment, employme compensation, discipline, performance, or dismissal of specific employee specific individuals who serve as independent contractors in a park, recreational, or educational setting, or specific volunteers of the public be or legal counsel for the public body, including hearing testimony on a	ent, es,

complaint lodged against an employee, a specific individual who serves as an independent contractor in a park, recreational, or educational setting, or a volunteer of the public body or against legal counsel for the public body to determine its validity.

	2)	a)		presented for information: Statistical Reports	159-166
G.		<u>Iter</u>	ms to be Request	Public Defender  presented for action: t approval of a Resolution Amending the Funded Full-Time ent Positions Resolution for 2020 Fund 0001 Department 0021	167-168
		b)	Request	t approval of a contract between Craig D. Queen, Special Public er and the Public Defender's Office.	
	2)	a)		presented for information: ad Report	175-177
Н.	Ca	mill	e Rodrig	uez, County Administrator	
	1)			Presented for Action t approval of Critical Hire Requests	178
		b)	General	t approval of Fiscal Year 2021 Recommended Budget for the Fund 0001, Public Defender Department 0021, Public Defender Program 0023.	er 179-182
		c)	Children	t approval of Fiscal Year 2021 Recommended Budget for the i's Advocacy Center Fund 0129, Children's Advocacy Center nent 0062, including:	
			c-1. c-2.	Children's Advocacy Program 0021; and CASA Program 0097; and	183-187 188-191
		d)	Request	Multi-County Services Program 0101. t approval of Fiscal Year 2021 Recommended Budget for the Clerk Department 0015, including:	192-195
				General Fund 0001, Circuit Clerk Department 0015, Administrative Services Program 0011, Criminal Cases Program 0012 and Civil Cases Program 0013; and	196-201
			d-2.	Circuit Clerk Operation & Administration Fund 0138, Circuit Clerk Department 0015, Administrative Services Program 0011	202-204
			d-3.	Circuit Clerk Automation Fund 0140, Circuit Clerk Department 0015, Automation Program 0014	205-207
			d-4.	Court Document Storage Fund 0142, Circuit Clerk Department 0015, Administrative Services Program 0011	208-210
			d-5.	Child Support Collection Fund 0143, Circuit Clerk Department 0015. Civil Cases Program 0013	211-212

	A. Reminder special Justice Committee meeting to review remaining budgets on Monday, October 19 <sup>th</sup> at 4:30 p.m.	
5)	Other Business and Communication	
	Items to be Presented for Information     e) Report on Employment Activities     f) Other	232
	e-2. Adult Probation Services Fund 0146, Court Services Department 0022, Probation Supervision Program 0025	29-231
	e-1. General Fund 0001, Court Services Department 0022, Juvenile Detention Program 0022, Court Services Program 0024, Pretrial Program 0068, Adult Redeploy Grant Program 0094 and Veteran's Court Program 0103; and	15-228
	<ul> <li>e) Request approval of Fiscal Year 2021 Recommended Budget for the Court Services Department 0022, including:</li> </ul>	
	Civil Cases Program 0013	13-214

233-234

B. November meeting (Reschedule - Election Day declared a holiday)

6) Recommend payment of Bills and Transfers, if any, to the County Board

7) Adjournment