



JUSTICE COMMITTEE AGENDA
McLean County Government Center
115 E. Washington Street, Room 400 and 404
Bloomington, IL 61701
Tuesday, January 5, 2021
4:30 p.m.
And Via Remote Attendance

CONTEMPORANEOUS ACCESS FOR THE GENERAL PUBLIC IS AVAILABLE IN ROOM 400 OF THE McLEAN COUNTY GOVERNMENT CENTER. STREAMING ACCESS WITH A DELAY IS AVAILABLE AT THE FOLLOWING LINK:

<https://www.mcleancountyil.gov/1393/COVID-19>

- 1) Roll Call
- 2) Approval of Minutes: October 19, 2020 and November 17, 2020 special meetings
December 1, 2020 regular meeting
- 3) Appearance by Members of the Public
NOTE CHANGE: To promote health and safety, we encourage individuals or groups to email public comment statements to County Administration at admin@mcleancountyil.gov by Monday, January 4, 2021 at 4:30 pm. E-mailed Statements will be placed in the official minutes, even if the statement reads longer than the individual/group time limit (5 minutes for individuals or group spokesperson). If you choose to provide comment in person, requests must be received by County Administration at admin@mcleancountyil.gov pursuant to the time lines in the McLean County Board Rules (24 hours in advance for an item on the agenda and 2 business days in advance of the meeting for items not on the agenda). All requests will be taken in the order in which they are received, and the total time allowed for public comment at Committee meetings per County Board rules is 30 minutes.
Please also note that we will adhere to the Region 2 guidelines as directed by the Governor which limits the number of individuals that can gather in the County Board Room. In-person attendance will be on a first come basis (after those who have requested to provide public comment). Recommended social distancing protocols will be adhered to at all meetings.
- 4) Departmental Matters:
 - A. Carla Barnes, Public Defender
 - 1) Items to be presented for action:
 - a) None
 - 2) Items to be presented for information:
 - a) Caseload Report
 - b) Other

B. Molly Evans, Director, Children’s Advocacy Center	
1) <u>Items to be presented for action:</u>	
a) Request approval of a Cooperative Agreement with National Children’s Alliance – NSP	7-17
b) Request approval of a Cooperative Agreement with National Children’s Alliance - DTVF	18-27
c) Request approval of a lease agreement between HOPE Pregnancy Center and McLean County for the space located on the second floor of 202 N. Main St., Pontiac, IL	28-29
d) Request approval of the Grant Agreement between McLean County Children’s Advocacy Center and Illinois Prairie Community Foundation Youth Engaged in Philanthropy Program.	30-32
2) <u>Items to be presented for information</u>	
a) Monthly Statistics/General Report	33-37
b) Other	
C. Jon Sandage, McLean County Sheriff	
1) <u>Items to be presented for action:</u>	
a) Request approval of Tech Electronic, Inc. Subscription Monitoring Services Agreement (EMA Garage)	38-49
b) Request approval of an Intergovernmental Agreement between the County of McLean, Olympia Community Unit School District 16 and the McLean County Sheriff	50-56
c) Request approval of an Agreement with Swank Motion Pictures, Inc. for Public Performance Licensing.	57-59
d) Request approval of Contract with Ruth Chin for Chaplan services.	60-63
2) <u>Items to be presented for information:</u>	
a) Monthly Statistical Report	64-67
b) Other	
D. Kathy Yoder, McLean County Coroner	
1) <u>Items to be presented for action:</u>	
a) None	
2) <u>Items to be presented for information:</u>	
a) Monthly Report	68-70
b) Other	
E. Don Knapp, McLean County State’s Attorney	
1) <u>Items to be presented for action:</u>	
a) None	
2) <u>Items to be presented for information:</u>	
a) Caseload and Forfeiture Fund Reports	71-72
b) Other	

- F. Mike Donovan, Director, Court Services
 - 1) Items to be presented for action:
 - a) None
 - 2) Items to be presented for information:
 - a) Court Services Adult/Juvenile Division Statistics 73-79
 - b) Other

- G. Don Everhart, McLean County Circuit Clerk
 - 1) Items to be presented for action:
 - a) None
 - 2) Items to be presented for information:
 - a) Monthly Statistical Reports 80-88
 - b) Other

- H. Camille Rodriguez, County Administrator
 - 1) Items to be Presented for Action
 - a) None
 - 2) Items to be Presented for Information
 - a) Report on Employment Activities 89
 - b) Other

- 5) Other Business and Communication
- 6) Recommend payment of Bills and Transfers, if any, to the County Board 90-92
- 7) Adjournment