



JUSTICE COMMITTEE AGENDA
McLean County Government Center
115 E. Washington Street, Room 400
Bloomington, IL 61701
Tuesday, April 5, 2022
4:30 p.m.

- 1) Roll Call
- 2) Approval of Minutes: March 1, 2022
- 3) Appearance by Members of the Public
- 4) Departmental Matters:
 - A. Jon Sandage, McLean County Sheriff
 - 1) Items to be presented for action:
 - a) Request approval of Amendment No. 7 to Agreement with Aramark Correctional Services, LLC for Food Service. 3-7
 - b) Request approval of a Master Services and Purchasing Agreement with Axon Enterprise, Inc. for taser equipment. 8-28
 - c) Request approval of a Master Services and Purchasing Agreement with Axon Enterprise, Inc. for body worn cameras. 29-55
 - 2) Items to be presented for information:
 - a) Monthly Statistical Report 56-59
 - b) Other
 - B. Don Everhart, McLean County Circuit Clerk
 - 1) Items to be presented for action:
 - a) Request approval of a Professional Services Agreement with HOV Services, Inc. for microfilming services. 60-70
 - 2) Items to be presented for information:
 - a) Monthly Statistical Reports 71-86
 - b) Other
 - C. Ron Lewis, Public Defender
 - 1) Items to be presented for action:
 - a) Request approval of a contract with Adam Casson for Special Public Defender services. 87-92
 - 2) Items to be presented for information:
 - a) Caseload Report 93-95
 - b) Other

- D. Molly Evans, Children’s Advocacy Center Director
 - 1) Items to be presented for action:
 - a) Request approval of an Emergency Appropriation Ordinance Amending the McLean County Fiscal Year 2022 Combined Annual Appropriation and Budget Ordinance for CAC and CASA. 96-98
 - 2) Items to be presented for information
 - a) Monthly Statistics/General Report 99-103
 - b) Other

 - E. Kathy Yoder, McLean County Coroner
 - 1) Items to be presented for action:
 - a) None
 - 2) Items to be presented for information:
 - a) Monthly Report 104-106
 - b) Other

 - F. Will Scanlon, Circuit Court
 - 1) Items to be Presented for Action
 - a) Request approval of a Training Agreement with Heartland Community College 107-114
 - 2) Items to be Presented for Information
 - a) Other

 - G. Don Knapp, McLean County State’s Attorney
 - 1) Items to be presented for action:
 - a) None
 - 2) Items to be presented for information:
 - a) Caseload and Forfeiture Fund Reports 115-116
 - b) Other

 - H. Mike Donovan, Court Services Director
 - 1) Items to be presented for action:
 - a) None
 - 2) Items to be presented for information:
 - a) Court Services Adult/Juvenile Division Statistics 117-122
 - b) Other

 - I. Cassy Taylor, County Administrator
 - 1) Items to be Presented for Action
 - a) None
 - 2) Items to be Presented for Information
 - a) JTI Professional Services Agreement 123-192
 - b) Other
- 5) Other Business and Communication
 - 6) Recommend payment of Bills and Transfers, if any, to the County Board
 - 7) Adjournment