



JUSTICE COMMITTEE AGENDA
McLean County Government Center
115 E. Washington Street, Room 400
Bloomington, IL 61701
Tuesday, June 7, 2022
4:30 p.m.

- 1) Roll Call
- 2) Approval of Minutes: May 3, 2022 regular meeting
- 3) Appearance by Members of the Public
- 4) Departmental Matters:
 - A. Ron Lewis, Public Defender
 - 1) Items to be presented for action:
 - a) None
 - 2) Items to be presented for information:
 - a) Caseload Report 3-5
 - b) Other
 - B. Molly Evans, Children's Advocacy Center Director
 - 1) Items to be presented for action:
 - a) Request approval of a 2022 Grant Agreement with Illinois Prairie Community Foundation (IPCF) 6-9
 - 2) Items to be presented for information
 - a) Monthly Statistics/General Report 10-14
 - b) Other
 - C. Jon Sandage, McLean County Sheriff
 - 1) Items to be presented for action:
 - a) Request approval of a Software Services Agreement with Tracwire, Inc. 15-26
 - 2) Items to be presented for information:
 - a) Monthly Statistical Report 27-30
 - b) Other
 - D. Kathy Yoder, McLean County Coroner
 - 1) Items to be presented for action:
 - a) None
 - 2) Items to be presented for information:
 - a) Monthly Report 31-33
 - b) Other

- E. Don Knapp, McLean County State's Attorney
 - 1) Items to be presented for action:
 - a) None
 - 2) Items to be presented for information:
 - a) Caseload and Forfeiture Fund Reports 34-35
 - b) Other

- F. Mike Donovan, Court Services Director
 - 1) Items to be presented for action:
 - a) Request approval of a contract with Kevin Crutcher for the Adult Redeploy Illinois Program. 36-40
 - b) Request approval of a contract with Center for Youth and Family Solutions for the Adult Redeploy Illinois Program. 41-45
 - 2) Items to be presented for information:
 - a) Court Services Adult/Juvenile Division Statistics 46-51
 - b) Other

- G. Will Scanlon, Circuit Court
 - 1) Items to be Presented for Action
 - a) None
 - 2) Items to be Presented for Information
 - a) Other

- H. Don Everhart, McLean County Circuit Clerk
 - 1) Items to be presented for action:
 - a) None
 - 2) Items to be presented for information:
 - a) Monthly Statistical Reports 52-67
 - b) Other

- I. Cassy Taylor, County Administrator
 - 1) Items to be Presented for Action
 - a) None
 - 2) Items to be Presented for Information
 - a) Other

- 5) Other Business and Communication
- 6) Recommend payment to the County Board Bills and Transfers, if any
- 7) Adjournment