



JUSTICE COMMITTEE AGENDA - AMENDED

**McLean County Government Center
115 E. Washington Street, Room 400
Bloomington, IL 61701
Tuesday, August 2, 2022
4:30 p.m.**

- 1) Roll Call
- 2) Approval of Minutes: July 5, 2022, regular meeting
- 3) Appearance by Members of the Public
- 4) Departmental Matters:
 - A. Jon Sandage, McLean County Sheriff
 - 1) Items to be presented for action:
 - a) Request approval of a Resolution of the McLean County Board approving the adoption of the McLean County Multi-Jurisdictional All Hazards Mitigation Plan (AHMP). (Link to Large Document Below) 4-5
<https://www.mcleancountyil.gov/DocumentCenter/View/22521/McLean-County-AHMP---Electronic-Version-07142022>
 - 2) Items to be presented for information:
 - a) Monthly Statistical Report 6-9
 - b) Other
 - B. Kathy Yoder, McLean County Coroner
 - 1) Items to be presented for action:
 - a) None
 - 2) Items to be presented for information:
 - a) Monthly Report 10-12
 - b) Other
 - C. Don Knapp, McLean County State's Attorney
 - 1) Items to be presented for action:
 - a) None
 - 2) Items to be presented for information:
 - a) Caseload and Forfeiture Fund Reports 13-14
 - b) Other

- D. Mike Donovan, Court Services Director
- 1) Items to be presented for action:
 - a) Request approval of a Grant Agreement between the State of Illinois, Illinois Criminal Justice Information Authority and McLean County (No. 192213) 15-67
 - 2) Items to be presented for information:
 - a) Court Services Adult/Juvenile Division Statistics 68-73
 - b) Other
- E. Don Everhart, McLean County Circuit Clerk
- 1) Items to be presented for action:
 - a) None
 - 2) Items to be presented for information:
 - a) Monthly Statistical Reports 74-89
 - b) Second Quarter Statistical Reports 90-109
 - c) AOIC Statistical Report 110-141
 - d) Other
- F. Ron Lewis, Public Defender
- 1) Items to be presented for action:
 - a) None
 - 2) Items to be presented for information:
 - a) Caseload Report 142-144
 - b) Other
- G. Molly Evans, Children’s Advocacy Center Director
- 1) Items to be presented for action:
 - a) Request approval of a Violent Crime Victims Assistance Program Grant Agreement (Grant 23-1065) (CASA) 145-160
 - b) Request approval of a Violent Crime Victims Assistance Program Special Project Grant Agreement Amendment (Grant 23SP-1065) (CASA) 161
 - c) Request approval of a Violent Crime Victims Assistance Program Grant Agreement (Grant 23-1030) (CAC) 162-177
 - d) Request approval of a Violent Crime Victims Assistance Program Special Project Grant Agreement Amendment (Grant 23SP-1030) (CAC) 178
 - e) Request approval of a Grant Agreement between Illinois Association of Court Appointed Special Advocates and County of McLean 179-204
 - 2) Items to be presented for information
 - a) Monthly Statistics/General Report 205-209
 - b) Other
- H. Will Scanlon, Circuit Court
- 1) Items to be Presented for Action
 - a) None 210-222
 - 2) Items to be Presented for Information
 - a) Other

I. Cassy Taylor, County Administrator

1) Items to be Presented for Action

a) None

2) Items to be Presented for Information

a) Other

5) Other Business and Communication

6) Recommend payment to the County Board

A. Bills and Transfers, if any

7) Adjournment