

OFFICIAL BALLOT CONSOLIDATED ELECTION APRIL 6, 2021

Kathy Michael

Kathy Michael, McLean County Clerk

Judge's Initials _____

001-ALLIN 01 McLEAN COUNTY, ILLINOIS

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, spoil, deface or erroneously mark this ballot, return it to the election judge and obtain another.

VILLAGE OF STANFORD	ALLIN TOWNSHIP PARK DISTRICT
FOR VILLAGE PRESIDENT (VOTE FOR ONE) <input type="radio"/> BRANDON CIASNOCHA INDEPENDENT	FOR PARK BOARD TO SERVE A FULL 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO) <input type="radio"/> ANDREW BRIDGEWATER
FOR VILLAGE TRUSTEE TO SERVE A FULL 4-YEAR TERM (VOTE FOR NOT MORE THAN THREE) <input type="radio"/> SARAH HUGHES INDEPENDENT <input type="radio"/> LISA ADAMS INDEPENDENT <input type="radio"/> NORMADEE MILLER INDEPENDENT	FOR PARK BOARD TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR NOT MORE THAN TWO) No Candidate
FOR VILLAGE TRUSTEE TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR NOT MORE THAN THREE) No Candidate	ALLIN TOWNSHIP LIBRARY BOARD
ALLIN TOWNSHIP	FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN THREE) <input type="radio"/> KRYSTAL PRINCE <input type="radio"/> JANETTE MOORE <input type="radio"/> BRENDA H. LAZOEN
FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE) <input type="radio"/> SHAWN A. DESCH REPUBLICAN	OLYMPIA COMMUNITY UNIT SCHOOL DISTRICT NO. 16
FOR TOWNSHIP CLERK (VOTE FOR ONE) <input type="radio"/> LINNETTE DESCH REPUBLICAN	<p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township. ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 20N RANGE 1E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 20N RANGE 1W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 20N RANGE 2W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 21N RANGE 1E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 21N RANGE 1W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 21N RANGE 2W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 21N RANGE 3W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 22N RANGE 1E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 22N RANGE 1W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 22N RANGE 2W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 22N RANGE 3W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 23N RANGE 1E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 23N RANGE 1W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 23N RANGE 2W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 23N RANGE 3W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 24N RANGE 1E NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 24N RANGE 1W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 25N RANGE 1E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 25N RANGE 1W</p>
FOR TOWNSHIP HIGHWAY COMMISSIONER (VOTE FOR ONE) <input type="radio"/> RICKY LAMBERTI REPUBLICAN <input type="radio"/> _____ <small>Write-in</small>	
FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR) <input type="radio"/> J.C. BECKER REPUBLICAN <input type="radio"/> DAVID GLENN REPUBLICAN <input type="radio"/> BLAKE GRIEDER REPUBLICAN <input type="radio"/> SCOTT FREITAG REPUBLICAN	
MULTI-TOWNSHIP ASSESSMENT DISTRICT	
ALLIN AND DALE FOR MULTI-TOWNSHIP ASSESSOR (VOTE FOR ONE) No Candidate	FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM THE AREA OF RESIDENCE OF THOSE ELECTED TO FILL UNEXPIRED TERMS IS TAKEN INTO CONSIDERATION IN DETERMINING THE WINNERS OF THE FULL TERMS. (VOTE FOR A TOTAL OF ONE) <input type="radio"/> _____ <small>Write-in</small>

ADDITIONAL OFFICES MAY APPEAR ON THE BACK SIDE

TURN PAGE TO CONTINUE VOTING

OLYMPIA COMMUNITY UNIT SCHOOL DISTRICT NO. 16

**FOR MEMBERS OF THE BOARD OF EDUCATION
TO SERVE A FULL 4-YEAR TERM
(VOTE FOR A TOTAL OF FOUR)**

Township 22N Range 3W

MARY SPRINGER

Township 21N Range 1W

DOUG MARIS

Township 23N Range 2W

SHAWN HOHULIN

JUSTIN DIETRICH

HEARTLAND COMMUNITY COLLEGE DISTRICT NO. 540

**FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT
TO SERVE A FULL 6-YEAR TERM
(VOTE FOR NOT MORE THAN TWO)**

JOSHUA CROCKETT

REBECCA L. ROPP

CATRINA PARKER

JODIE SLOTHOWER

CYNTHIA PULLEY

**FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT
TO SERVE AN UNEXPIRED 2-YEAR TERM
(VOTE FOR ONE)**

CECELIA LONG

JIM DREW

REGIONAL BOARD

**FOR MEMBERS OF THE
REGIONAL BOARD OF SCHOOL TRUSTEES
(DEWITT, LIVINGSTON, LOGAN AND MCLEAN COUNTIES)
(FOR A SIX YEAR TERM)
(VOTE FOR NOT MORE THAN TWO)**

MARTIN M. MACKINSON LIVINGSTON COUNTY

Write-in

**FOR MEMBERS OF THE
REGIONAL BOARD OF SCHOOL TRUSTEES
(DEWITT, LIVINGSTON, LOGAN AND MCLEAN COUNTIES)
(FOR AN UNEXPIRED TWO YEAR TERM)
(VOTE FOR ONE)**

No Candidate

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ALLIN TOWNSHIP	OLYMPIA COMMUNITY UNIT SCHOOL DISTRICT NO. 16	
FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE) <input type="radio"/> SHAWN A. DESCH REPUBLICAN	<p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township. ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 20N RANGE 1E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 20N RANGE 1W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 20N RANGE 2W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 21N RANGE 1E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 21N RANGE 1W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 21N RANGE 2W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 21N RANGE 3W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 22N RANGE 1E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 22N RANGE 1W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 22N RANGE 2W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 22N RANGE 3W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 23N RANGE 1E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 23N RANGE 1W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 23N RANGE 2W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 23N RANGE 3W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 24N RANGE 1E NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 24N RANGE 1W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 25N RANGE 1E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 25N RANGE 1W</p> <p style="text-align: center;">FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM THE AREA OF RESIDENCE OF THOSE ELECTED TO FILL UNEXPIRED TERMS IS TAKEN INTO CONSIDERATION IN DETERMINING THE WINNERS OF THE FULL TERMS. (VOTE FOR A TOTAL OF ONE)</p> <p><input type="radio"/> _____ Write-in</p>	
FOR TOWNSHIP CLERK (VOTE FOR ONE) <input type="radio"/> LINETTE DESCH REPUBLICAN		
FOR TOWNSHIP HIGHWAY COMMISSIONER (VOTE FOR ONE) <input type="radio"/> RICKY LAMBERTI REPUBLICAN <input type="radio"/> _____ Write-in		
FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR) <input type="radio"/> J.C. BECKER REPUBLICAN <input type="radio"/> DAVID GLENN REPUBLICAN <input type="radio"/> BLAKE GRIEDER REPUBLICAN <input type="radio"/> SCOTT FREITAG REPUBLICAN		
MULTI-TOWNSHIP ASSESSMENT DISTRICT		
ALLIN AND DALE FOR MULTI-TOWNSHIP ASSESSOR (VOTE FOR ONE) No Candidate	<p style="text-align: center;">FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR A TOTAL OF FOUR)</p> <p>Township 22N Range 3W <input type="radio"/> MARY SPRINGER</p> <p>Township 21N Range 1W <input type="radio"/> DOUG MARIS</p> <p>Township 23N Range 2W <input type="radio"/> SHAWN HOHULIN</p> <p><input type="radio"/> JUSTIN DIETRICH</p>	
ALLIN TOWNSHIP PARK DISTRICT		
FOR PARK BOARD TO SERVE A FULL 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO) <input type="radio"/> ANDREW BRIDGEWATER		
FOR PARK BOARD TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR NOT MORE THAN TWO) No Candidate		
ALLIN TOWNSHIP LIBRARY BOARD		
FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN THREE) <input type="radio"/> KRYSTAL PRINCE <input type="radio"/> JANETTE MOORE <input type="radio"/> BRENDA H. LAZOEN		

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HEARTLAND COMMUNITY COLLEGE DISTRICT NO. 540

FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT
TO SERVE A FULL 6-YEAR TERM
(VOTE FOR NOT MORE THAN TWO)

- JOSHUA CROCKETT
- REBECCA L. ROPP
- CATRINA PARKER
- JODIE SLOTHOWER
- CYNTHIA PULLEY

FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT
TO SERVE AN UNEXPIRED 2-YEAR TERM
(VOTE FOR ONE)

- CECELIA LONG
- JIM DREW

REGIONAL BOARD

FOR MEMBERS OF THE
REGIONAL BOARD OF SCHOOL TRUSTEES
(DEWITT, LIVINGSTON, LOGAN AND MCLEAN COUNTIES)
(FOR A SIX YEAR TERM)
(VOTE FOR NOT MORE THAN TWO)

- MARTIN M. MACKINSON LIVINGSTON COUNTY
- Write-in

FOR MEMBERS OF THE
REGIONAL BOARD OF SCHOOL TRUSTEES
(DEWITT, LIVINGSTON, LOGAN AND MCLEAN COUNTIES)
(FOR AN UNEXPIRED TWO YEAR TERM)
(VOTE FOR ONE)

No Candidate

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