

OFFICIAL BALLOT CONSOLIDATED ELECTION APRIL 6, 2021

Kathy Michael

Kathy Michael, McLean County Clerk

Judge's Initials _____

039-DALE 01 MCLEAN COUNTY, ILLINOIS

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, spoil, deface or erroneously mark this ballot, return it to the election judge and obtain another.

DALE TOWNSHIP	HEYWORTH COMMUNITY UNIT SCHOOL DISTRICT NO. 4
FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE) <input type="radio"/> MARY A. THOMPSON REPUBLICAN	<p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township. ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 21N RANGE 1E NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 21N RANGE 2E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 21N RANGE 3E NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 22N RANGE 1E NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 22N RANGE 2E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 22N RANGE 3E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 23N RANGE 1E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 23N RANGE 2E</p> <p style="text-align: center;">FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR A TOTAL OF THREE)</p> <p style="text-align: center;">Township 22N Range 2E</p> <input type="radio"/> RUSSELL MAAS <input type="radio"/> MATT TROHA <p style="text-align: center;">Township 22N Range 1E</p> <input type="radio"/> CARRIE BANGERT
FOR TOWNSHIP CLERK (VOTE FOR ONE) <input type="radio"/> JOHN BURKHART REPUBLICAN	
FOR TOWNSHIP HIGHWAY COMMISSIONER (VOTE FOR ONE) <input type="radio"/> THOMAS L. STOKES REPUBLICAN	
FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR) <input type="radio"/> ROBERT L. GRAMPP REPUBLICAN <input type="radio"/> MARK THOMPSON REPUBLICAN <input type="radio"/> SHELLY GOTTSACKER REPUBLICAN <input type="radio"/> JOHN MAITLAND III REPUBLICAN	
MULTI-TOWNSHIP ASSESSMENT DISTRICT	
ALLIN AND DALE FOR MULTI-TOWNSHIP ASSESSOR (VOTE FOR ONE) No Candidate	HEARTLAND COMMUNITY COLLEGE DISTRICT NO. 540
GOLDEN PRAIRIE PUBLIC LIBRARY DISTRICT	FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO) <input type="radio"/> JOSHUA CROCKETT <input type="radio"/> REBECCA L. ROPP <input type="radio"/> CATRINA PARKER <input type="radio"/> JODIE SLOTHOWER <input type="radio"/> CYNTHIA PULLEY
FOR LIBRARY TRUSTEE TO SERVE A FULL 6-YEAR TERM (VOTE FOR NOT MORE THAN THREE) <input type="radio"/> RUTH E. NOVOSAD <input type="radio"/> STEPHANIE WALDEN <input type="radio"/> KATHLEEN VROMAN <input type="radio"/> JAMES RUSSELL	FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE) <input type="radio"/> CECELIA LONG <input type="radio"/> JIM DREW
FOR LIBRARY TRUSTEE TO SERVE AN UNEXPIRED 4-YEAR TERM (VOTE FOR ONE) No Candidate	REGIONAL BOARD
	FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (DEWITT, LIVINGSTON, LOGAN AND MCLEAN COUNTIES) (FOR A SIX YEAR TERM) (VOTE FOR NOT MORE THAN TWO) <input type="radio"/> MARTIN M. MACKINSON LIVINGSTON COUNTY <input type="radio"/> _____ <small>Write-in</small>

ADDITIONAL OFFICES MAY APPEAR ON THE BACK SIDE

TURN PAGE TO CONTINUE VOTING

REGIONAL BOARD

**FOR MEMBERS OF THE
REGIONAL BOARD OF SCHOOL TRUSTEES
(DEWITT, LIVINGSTON, LOGAN AND MCLEAN COUNTIES)
(FOR AN UNEXPIRED TWO YEAR TERM)
(VOTE FOR ONE)**

No Candidate

ADDITIONAL OFFICES MAY APPEAR ON THE BACK SIDE

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OFFICIAL BALLOT CONSOLIDATED ELECTION APRIL 6, 2021

Kathy Michael

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040-DALE 01 McLEAN COUNTY, ILLINOIS

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DALE TOWNSHIP	McLEAN COUNTY COMMUNITY UNIT SCHOOL DISTRICT NO. 5
FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE) <input type="radio"/> MARY A. THOMPSON REPUBLICAN	<p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township. ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 23N RANGE 1E NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 23N RANGE 2E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 23N RANGE 3E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 24N RANGE 1E NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 24N RANGE 2E NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 24N RANGE 3E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 25N RANGE 1E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 25N RANGE 2E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 25N RANGE 3E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 25N RANGE 1W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 26N RANGE 2E</p> <p style="text-align: center;">FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR A TOTAL OF THREE)</p> <p>Township 23N Range 2E</p> <input type="radio"/> KENTRICA COLEMAN <input type="radio"/> STAN E. GOZUR Township 24N Range 2E <input type="radio"/> JANELLE CZAPAR <input type="radio"/> GAVIN CUNNINGHAM <input type="radio"/> ERICKA RALSTON Township 24N Range 3E <input type="radio"/> JEREMY DeHAAI
FOR TOWNSHIP CLERK (VOTE FOR ONE) <input type="radio"/> JOHN BURKHART REPUBLICAN	
FOR TOWNSHIP HIGHWAY COMMISSIONER (VOTE FOR ONE) <input type="radio"/> THOMAS L. STOKES REPUBLICAN	
FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR) <input type="radio"/> ROBERT L. GRAMPP REPUBLICAN <input type="radio"/> MARK THOMPSON REPUBLICAN <input type="radio"/> SHELLY GOTTSACKER REPUBLICAN <input type="radio"/> JOHN MAITLAND III REPUBLICAN	
MULTI-TOWNSHIP ASSESSMENT DISTRICT	
ALLIN AND DALE FOR MULTI-TOWNSHIP ASSESSOR (VOTE FOR ONE) No Candidate	
GOLDEN PRAIRIE PUBLIC LIBRARY DISTRICT	
FOR LIBRARY TRUSTEE TO SERVE A FULL 6-YEAR TERM (VOTE FOR NOT MORE THAN THREE) <input type="radio"/> RUTH E. NOVOSAD <input type="radio"/> STEPHANIE WALDEN <input type="radio"/> KATHLEEN VROMAN <input type="radio"/> JAMES RUSSELL	
FOR LIBRARY TRUSTEE TO SERVE AN UNEXPIRED 4-YEAR TERM (VOTE FOR ONE) No Candidate	
HEARTLAND COMMUNITY COLLEGE DISTRICT NO. 540	
FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO) <input type="radio"/> JOSHUA CROCKETT <input type="radio"/> REBECCA L. ROPP <input type="radio"/> CATRINA PARKER <input type="radio"/> JODIE SLOTHOWER <input type="radio"/> CYNTHIA PULLEY	
FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE) <input type="radio"/> CECELIA LONG <input type="radio"/> JIM DREW	

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REGIONAL BOARD

**FOR MEMBERS OF THE
REGIONAL BOARD OF SCHOOL TRUSTEES
(DEWITT, LIVINGSTON, LOGAN AND MCLEAN COUNTIES)
(FOR A SIX YEAR TERM)
(VOTE FOR NOT MORE THAN TWO)**

MARTIN M. MACKINSON LIVINGSTON COUNTY

Write-in

**FOR MEMBERS OF THE
REGIONAL BOARD OF SCHOOL TRUSTEES
(DEWITT, LIVINGSTON, LOGAN AND MCLEAN COUNTIES)
(FOR AN UNEXPIRED TWO YEAR TERM)
(VOTE FOR ONE)**

No Candidate

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DALE TOWNSHIP	OLYMPIA COMMUNITY UNIT SCHOOL DISTRICT NO. 16
FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE) <input type="radio"/> MARY A. THOMPSON REPUBLICAN	<p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township. ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 20N RANGE 1E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 20N RANGE 1W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 20N RANGE 2W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 21N RANGE 1E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 21N RANGE 1W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 21N RANGE 2W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 21N RANGE 3W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 22N RANGE 1E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 22N RANGE 1W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 22N RANGE 2W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 22N RANGE 3W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 23N RANGE 1E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 23N RANGE 1W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 23N RANGE 2W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 23N RANGE 3W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 24N RANGE 1E NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 24N RANGE 1W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 25N RANGE 1E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 25N RANGE 1W</p> <p style="text-align: center;">FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM THE AREA OF RESIDENCE OF THOSE ELECTED TO FILL UNEXPIRED TERMS IS TAKEN INTO CONSIDERATION IN DETERMINING THE WINNERS OF THE FULL TERMS. (VOTE FOR A TOTAL OF ONE)</p> <p><input type="radio"/> _____ Write-in</p>
FOR TOWNSHIP CLERK (VOTE FOR ONE) <input type="radio"/> JOHN BURKHART REPUBLICAN	
FOR TOWNSHIP HIGHWAY COMMISSIONER (VOTE FOR ONE) <input type="radio"/> THOMAS L. STOKES REPUBLICAN	
FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR) <input type="radio"/> ROBERT L. GRAMPP REPUBLICAN <input type="radio"/> MARK THOMPSON REPUBLICAN <input type="radio"/> SHELLY GOTTSACKER REPUBLICAN <input type="radio"/> JOHN MAITLAND III REPUBLICAN	
MULTI-TOWNSHIP ASSESSMENT DISTRICT ALLIN AND DALE FOR MULTI-TOWNSHIP ASSESSOR (VOTE FOR ONE) No Candidate	
GOLDEN PRAIRIE PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE TO SERVE A FULL 6-YEAR TERM (VOTE FOR NOT MORE THAN THREE) <input type="radio"/> RUTH E. NOVOSAD <input type="radio"/> STEPHANIE WALDEN <input type="radio"/> KATHLEEN VROMAN <input type="radio"/> JAMES RUSSELL	<p style="text-align: center;">FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR A TOTAL OF FOUR)</p> <p style="padding-left: 40px;">Township 22N Range 3W</p> <p><input type="radio"/> MARY SPRINGER</p> <p style="padding-left: 40px;">Township 21N Range 1W</p> <p><input type="radio"/> DOUG MARIS</p> <p style="padding-left: 40px;">Township 23N Range 2W</p> <p><input type="radio"/> SHAWN HOHULIN</p> <p><input type="radio"/> JUSTIN DIETRICH</p>
FOR LIBRARY TRUSTEE TO SERVE AN UNEXPIRED 4-YEAR TERM (VOTE FOR ONE) No Candidate	

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HEARTLAND COMMUNITY COLLEGE DISTRICT NO. 540

**FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT
TO SERVE A FULL 6-YEAR TERM
(VOTE FOR NOT MORE THAN TWO)**

- JOSHUA CROCKETT
- REBECCA L. ROPP
- CATRINA PARKER
- JODIE SLOTHOWER
- CYNTHIA PULLEY

**FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT
TO SERVE AN UNEXPIRED 2-YEAR TERM
(VOTE FOR ONE)**

- CECELIA LONG
- JIM DREW

REGIONAL BOARD

**FOR MEMBERS OF THE
REGIONAL BOARD OF SCHOOL TRUSTEES
(DEWITT, LIVINGSTON, LOGAN AND MCLEAN COUNTIES)
(FOR A SIX YEAR TERM)
(VOTE FOR NOT MORE THAN TWO)**

- MARTIN M. MACKINSON LIVINGSTON COUNTY
- Write-in

**FOR MEMBERS OF THE
REGIONAL BOARD OF SCHOOL TRUSTEES
(DEWITT, LIVINGSTON, LOGAN AND MCLEAN COUNTIES)
(FOR AN UNEXPIRED TWO YEAR TERM)
(VOTE FOR ONE)**

No Candidate

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