

# OFFICIAL BALLOT CONSOLIDATED ELECTION APRIL 6, 2021

*Kathy Michael*

Kathy Michael, McLean County Clerk

Judge's Initials \_\_\_\_\_

## 042-DANVERS 01 McLEAN COUNTY, ILLINOIS

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, spoil, deface or erroneously mark this ballot, return it to the election judge and obtain another.

DANVERS TOWNSHIP	OLYMPIA COMMUNITY UNIT SCHOOL DISTRICT NO. 16
<b>FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</b>  <input type="radio"/> <b>CINDY GILLIS</b> REPUBLICAN	<p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township. ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 20N RANGE 1E            NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 20N RANGE 1W            NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 20N RANGE 2W            NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 21N RANGE 1E            NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 21N RANGE 1W            NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 21N RANGE 2W            NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 21N RANGE 3W            NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 22N RANGE 1E            NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 22N RANGE 1W            NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 22N RANGE 2W            NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 22N RANGE 3W            NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 23N RANGE 1E            NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 23N RANGE 1W            NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 23N RANGE 2W            NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 23N RANGE 3W            NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 24N RANGE 1E            NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 24N RANGE 1W            NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 25N RANGE 1E            NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 25N RANGE 1W</p> <p style="text-align: center;"><b>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM</b>            THE AREA OF RESIDENCE OF THOSE ELECTED TO FILL UNEXPIRED TERMS IS TAKEN INTO CONSIDERATION IN DETERMINING THE WINNERS OF THE FULL TERMS.  <b>(VOTE FOR A TOTAL OF ONE)</b></p> <p><input type="radio"/> _____ Write-in</p>
<b>FOR TOWNSHIP CLERK (VOTE FOR ONE)</b>  <input type="radio"/> <b>LORI MERRICK</b> REPUBLICAN	
<b>FOR TOWNSHIP ASSESSOR (VOTE FOR ONE)</b>  <b>No Candidate</b>	
<b>FOR TOWNSHIP HIGHWAY COMMISSIONER (VOTE FOR ONE)</b>  <input type="radio"/> <b>AARON ELGIN</b> REPUBLICAN	
<b>FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</b>  <input type="radio"/> <b>MICHAEL LEMONS</b> REPUBLICAN <input type="radio"/> <b>MIKEL OTT</b> REPUBLICAN <input type="radio"/> <b>CURT GLASER</b> REPUBLICAN <input type="radio"/> <b>RANDY MESEKE</b> REPUBLICAN	
<b>DANVERS TOWNSHIP LIBRARY BOARD</b>	
<b>FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</b>  <input type="radio"/> <b>DEAN MILLER</b> <input type="radio"/> <b>ELIZABETH WOOD</b> <input type="radio"/> <b>ANDREA DAWN ZIMMERMAN</b> <input type="radio"/> _____ Write-in	<p style="text-align: center;"><b>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR A TOTAL OF FOUR)</b></p> <p style="padding-left: 40px;">Township 22N Range 3W</p> <p><input type="radio"/> <b>MARY SPRINGER</b> Township 21N Range 1W</p> <p><input type="radio"/> <b>DOUG MARIS</b> Township 23N Range 2W</p> <p><input type="radio"/> <b>SHAWN HOHULIN</b></p> <p><input type="radio"/> <b>JUSTIN DIETRICH</b></p>

ADDITIONAL OFFICES MAY APPEAR ON THE BACK SIDE

TURN PAGE TO CONTINUE VOTING

HEARTLAND COMMUNITY COLLEGE DISTRICT NO. 540

FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT  
TO SERVE A FULL 6-YEAR TERM  
(VOTE FOR NOT MORE THAN TWO)

- JOSHUA CROCKETT
- REBECCA L. ROPP
- CATRINA PARKER
- JODIE SLOTHOWER
- CYNTHIA PULLEY

FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT  
TO SERVE AN UNEXPIRED 2-YEAR TERM  
(VOTE FOR ONE)

- CECELIA LONG
- JIM DREW

REGIONAL BOARD

FOR MEMBERS OF THE  
REGIONAL BOARD OF SCHOOL TRUSTEES  
(DEWITT, LIVINGSTON, LOGAN AND MCLEAN COUNTIES)  
(FOR A SIX YEAR TERM)  
(VOTE FOR NOT MORE THAN TWO)

- MARTIN M. MACKINSON LIVINGSTON COUNTY
- Write-in \_\_\_\_\_

FOR MEMBERS OF THE  
REGIONAL BOARD OF SCHOOL TRUSTEES  
(DEWITT, LIVINGSTON, LOGAN AND MCLEAN COUNTIES)  
(FOR AN UNEXPIRED TWO YEAR TERM)  
(VOTE FOR ONE)

No Candidate

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# OFFICIAL BALLOT CONSOLIDATED ELECTION APRIL 6, 2021

*Kathy Michael*

Kathy Michael, McLean County Clerk

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## 043-DANVERS 01 McLEAN COUNTY, ILLINOIS

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<b>DANVERS TOWNSHIP</b>	<b>CONGERVILLE-EUREKA-GOODFIELD COMMUNITY UNIT SCHOOL DISTRICT NO. 140</b>
<b>FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</b>	<p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township. ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 25N RANGE 1E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 25N RANGE 1W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 26N RANGE 1E NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 26N RANGE 1W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 26N RANGE 2W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 27N RANGE 2W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 27N RANGE 1W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 25N RANGE 2W</p>
<input type="radio"/> <b>CINDY GILLIS</b> REPUBLICAN	
<b>FOR TOWNSHIP CLERK (VOTE FOR ONE)</b>	
<input type="radio"/> <b>LORI MERRICK</b> REPUBLICAN	
<b>FOR TOWNSHIP ASSESSOR (VOTE FOR ONE)</b>	
<b>No Candidate</b>	<b>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR A TOTAL OF FOUR)</b>
<b>FOR TOWNSHIP HIGHWAY COMMISSIONER (VOTE FOR ONE)</b>	Township 26N Range 2W
<input type="radio"/> <b>AARON ELGIN</b> REPUBLICAN	<input type="radio"/> <b>SAMUEL E. BERTSCHI</b>
<b>FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</b>	<input type="radio"/> <b>GREGORY POST</b>
<input type="radio"/> <b>MICHAEL LEMONS</b> REPUBLICAN	Township 25N Range 2W
<input type="radio"/> <b>MIKEL OTT</b> REPUBLICAN	<input type="radio"/> <b>KENNETH G. PYLES</b>
<input type="radio"/> <b>CURT GLASER</b> REPUBLICAN	Township 25N Range 1W
<input type="radio"/> <b>RANDY MESEKE</b> REPUBLICAN	<input type="radio"/> <b>KEVIN WIEGAND</b>
<b>DANVERS TOWNSHIP LIBRARY BOARD</b>	<b>HEARTLAND COMMUNITY COLLEGE DISTRICT NO. 540</b>
<b>FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</b>	<b>FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</b>
<input type="radio"/> <b>DEAN MILLER</b>	<input type="radio"/> <b>JOSHUA CROCKETT</b>
<input type="radio"/> <b>ELIZABETH WOOD</b>	<input type="radio"/> <b>REBECCA L. ROPP</b>
<input type="radio"/> <b>ANDREA DAWN ZIMMERMAN</b>	<input type="radio"/> <b>CATRINA PARKER</b>
<input type="radio"/> _____ <small>Write-in</small>	<input type="radio"/> <b>JODIE SLOTHOWER</b>
	<input type="radio"/> <b>CYNTHIA PULLEY</b>
	<b>FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</b>
	<input type="radio"/> <b>CECELIA LONG</b>
	<input type="radio"/> <b>JIM DREW</b>

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**REGIONAL BOARD**

**FOR MEMBERS OF THE  
REGIONAL BOARD OF SCHOOL TRUSTEES  
(MASON, TAZEWELL AND WOODFORD COUNTIES)  
(VOTE FOR NOT MORE THAN TWO)**

**DIANE ORR** TAZEWELL COUNTY

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