

OFFICIAL BALLOT CONSOLIDATED ELECTION APRIL 6, 2021

Kathy Michael

Kathy Michael, McLean County Clerk

Judge's Initials _____

046-DAWSON 01 McLEAN COUNTY, ILLINOIS

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, spoil, deface or erroneously mark this ballot, return it to the election judge and obtain another.

| VILLAGE OF ELLSWORTH | GOLDEN PRAIRIE PUBLIC LIBRARY DISTRICT |
|--|---|
| FOR VILLAGE PRESIDENT (VOTE FOR ONE) <input type="radio"/> TOBEY BANE INDEPENDENT | FOR LIBRARY TRUSTEE TO SERVE A FULL 6-YEAR TERM (VOTE FOR NOT MORE THAN THREE) <input type="radio"/> RUTH E. NOVOSAD <input type="radio"/> STEPHANIE WALDEN <input type="radio"/> KATHLEEN VROMAN <input type="radio"/> JAMES RUSSELL |
| FOR VILLAGE CLERK (VOTE FOR ONE) <input type="radio"/> THERESA L. SMITHSON INDEPENDENT | FOR LIBRARY TRUSTEE TO SERVE AN UNEXPIRED 4-YEAR TERM (VOTE FOR ONE) No Candidate |
| FOR VILLAGE TRUSTEE TO SERVE A FULL 4-YEAR TERM (VOTE FOR NOT MORE THAN THREE) <input type="radio"/> PATTY BARNHILL INDEPENDENT <input type="radio"/> JACQUELINE GALLOWAY INDEPENDENT <input type="radio"/> RICHARD TAYLOR INDEPENDENT | TRI-VALLEY COMMUNITY UNIT SCHOOL DISTRICT NO. 3 |
| DAWSON TOWNSHIP | TRI-VALLEY COMMUNITY UNIT SCHOOL DISTRICT NO. 3 |
| FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE) <input type="radio"/> JAMES SOELDNER REPUBLICAN No Candidate DEMOCRATIC | <p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township. ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 22N RANGE 2E NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 22N RANGE 3E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 22N RANGE 4E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 23N RANGE 2E NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 23N RANGE 3E NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 23N RANGE 4E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 23N RANGE 5E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 24N RANGE 4E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 24N RANGE 5E</p> |
| FOR TOWNSHIP CLERK (VOTE FOR ONE) <input type="radio"/> KURT WILLIAMS REPUBLICAN No Candidate DEMOCRATIC | |
| FOR TOWNSHIP HIGHWAY COMMISSIONER (VOTE FOR ONE) No Candidate REPUBLICAN <input type="radio"/> DEREK A. YOUNG DEMOCRATIC <input type="radio"/> DANIEL J. BRUCKER INDEPENDENT | |
| FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR) <input type="radio"/> GEORGE R. BENJAMIN REPUBLICAN <input type="radio"/> BRIAN DIRKS REPUBLICAN <input type="radio"/> RUSSELL J. BENJAMIN DEMOCRATIC <input type="radio"/> RAUL MARTINEZ DEMOCRATIC | |
| MULTI-TOWNSHIP ASSESSMENT DISTRICT | TRI-VALLEY COMMUNITY UNIT SCHOOL DISTRICT NO. 3 |
| ARROWSMITH AND DAWSON FOR MULTI-TOWNSHIP ASSESSOR (VOTE FOR ONE) No Candidate | FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM THE AREA OF RESIDENCE OF THOSE ELECTED TO FILL UNEXPIRED TERMS IS TAKEN INTO CONSIDERATION IN DETERMINING THE WINNERS OF THE FULL TERMS. (VOTE FOR A TOTAL OF ONE) Township 23N Range 3E <input type="radio"/> CARL NEUBAUER |
| | FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR A TOTAL OF THREE) Township 23N Range 3E <input type="radio"/> BRIAN MYERS Township 22N Range 3E <input type="radio"/> BOBBY BROWN <input type="radio"/> J.B. GOFF |

ADDITIONAL OFFICES MAY APPEAR ON THE BACK SIDE

TURN PAGE TO CONTINUE VOTING

HEARTLAND COMMUNITY COLLEGE DISTRICT NO. 540

FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT
TO SERVE A FULL 6-YEAR TERM
(VOTE FOR NOT MORE THAN TWO)

- JOSHUA CROCKETT
- REBECCA L. ROPP
- CATRINA PARKER
- JODIE SLOTHOWER
- CYNTHIA PULLEY

FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT
TO SERVE AN UNEXPIRED 2-YEAR TERM
(VOTE FOR ONE)

- CECELIA LONG
- JIM DREW

REGIONAL BOARD

FOR MEMBERS OF THE
REGIONAL BOARD OF SCHOOL TRUSTEES
(DEWITT, LIVINGSTON, LOGAN AND MCLEAN COUNTIES)
(FOR A SIX YEAR TERM)
(VOTE FOR NOT MORE THAN TWO)

- MARTIN M. MACKINSON LIVINGSTON COUNTY
- Write-in _____

FOR MEMBERS OF THE
REGIONAL BOARD OF SCHOOL TRUSTEES
(DEWITT, LIVINGSTON, LOGAN AND MCLEAN COUNTIES)
(FOR AN UNEXPIRED TWO YEAR TERM)
(VOTE FOR ONE)

No Candidate

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OFFICIAL BALLOT CONSOLIDATED ELECTION APRIL 6, 2021

Kathy Michael

Kathy Michael, McLean County Clerk

Judge's Initials _____

047-DAWSON 01 McLEAN COUNTY, ILLINOIS

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| DAWSON TOWNSHIP | LE ROY COMMUNITY UNIT SCHOOL DISTRICT NO. 2 |
|--|--|
| FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE) <input type="radio"/> JAMES SOELDNER REPUBLICAN No Candidate DEMOCRATIC | <p>Instructions to voter: Membership on the board of education is to consist of 4 members from the congressional township that has at least 75% but not more than 90% of the population, and 3 board members from the remaining congressional townships in the school district. ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p style="text-align: center;">FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR TWO)</p> <p>2 shall be elected from Empire Township 22N Range 4E</p> <p style="padding-left: 40px;">Empire Township 22N Range 4E</p> <input type="radio"/> KEVIN DAUGHERTY <input type="radio"/> BRYON OWENS <p style="text-align: center;">(VOTE FOR ONE)</p> <p>1 board member shall be elected from the remaining congressional townships.</p> <p style="padding-left: 40px;">The remaining Congressional Townships</p> <input type="radio"/> ANDREA "ANDY" JOHNSON |
| FOR TOWNSHIP CLERK (VOTE FOR ONE) <input type="radio"/> KURT WILLIAMS REPUBLICAN No Candidate DEMOCRATIC | |
| FOR TOWNSHIP HIGHWAY COMMISSIONER (VOTE FOR ONE) No Candidate REPUBLICAN <input type="radio"/> DEREK A. YOUNG DEMOCRATIC <input type="radio"/> DANIEL J. BRUCKER INDEPENDENT | |
| FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR) <input type="radio"/> GEORGE R. BENJAMIN REPUBLICAN <input type="radio"/> BRIAN DIRKS REPUBLICAN <input type="radio"/> RUSSELL J. BENJAMIN DEMOCRATIC <input type="radio"/> RAUL MARTINEZ DEMOCRATIC | |
| MULTI-TOWNSHIP ASSESSMENT DISTRICT | PARKLAND COMMUNITY COLLEGE DISTRICT NO. 505 |
| ARROWSMITH AND DAWSON FOR MULTI-TOWNSHIP ASSESSOR (VOTE FOR ONE) No Candidate | FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO) <input type="radio"/> JARRETT CLEM <input type="radio"/> JAMES VOYLES <input type="radio"/> MAUREEN BANKS <input type="radio"/> BRADLEY UKEN |
| GOLDEN PRAIRIE PUBLIC LIBRARY DISTRICT | REGIONAL BOARD |
| FOR LIBRARY TRUSTEE TO SERVE A FULL 6-YEAR TERM (VOTE FOR NOT MORE THAN THREE) <input type="radio"/> RUTH E. NOVOSAD <input type="radio"/> STEPHANIE WALDEN <input type="radio"/> KATHLEEN VROMAN <input type="radio"/> JAMES RUSSELL | FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE) <input type="radio"/> TIMOTHY V. (TIM) JOHNSON |
| FOR LIBRARY TRUSTEE TO SERVE AN UNEXPIRED 4-YEAR TERM (VOTE FOR ONE) No Candidate | FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (DEWITT, LIVINGSTON, LOGAN AND MCLEAN COUNTIES) (FOR A SIX YEAR TERM) (VOTE FOR NOT MORE THAN TWO) <input type="radio"/> MARTIN M. MACKINSON LIVINGSTON COUNTY <input type="radio"/> _____ <small>Write-in</small> |

ADDITIONAL OFFICES MAY APPEAR ON THE BACK SIDE

TURN PAGE TO CONTINUE VOTING

REGIONAL BOARD

**FOR MEMBERS OF THE
REGIONAL BOARD OF SCHOOL TRUSTEES
(DEWITT, LIVINGSTON, LOGAN AND MCLEAN COUNTIES)
(FOR AN UNEXPIRED TWO YEAR TERM)
(VOTE FOR ONE)
No Candidate**

LE ROY COMMUNITY FIRE PROTECTION DISTRICT

**FOR TRUSTEE
(VOTE FOR ONE)**
 MIKE McLAUGHLIN

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OFFICIAL BALLOT CONSOLIDATED ELECTION APRIL 6, 2021

Kathy Michael

Kathy Michael, McLean County Clerk

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048-DAWSON 01 McLEAN COUNTY, ILLINOIS

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| DAWSON TOWNSHIP | TRI-VALLEY COMMUNITY UNIT SCHOOL DISTRICT NO. 3 |
|--|---|
| FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE) <input type="radio"/> JAMES SOELDNER REPUBLICAN No Candidate DEMOCRATIC | <p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township. ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 22N RANGE 2E NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 22N RANGE 3E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 22N RANGE 4E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 23N RANGE 2E NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 23N RANGE 3E NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 23N RANGE 4E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 23N RANGE 5E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 24N RANGE 4E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 24N RANGE 5E</p> <p style="text-align: center;">FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM</p> <p style="text-align: center;">THE AREA OF RESIDENCE OF THOSE ELECTED TO FILL UNEXPIRED TERMS IS TAKEN INTO CONSIDERATION IN DETERMINING THE WINNERS OF THE FULL TERMS.</p> <p style="text-align: center;">(VOTE FOR A TOTAL OF ONE)</p> <p style="text-align: center;">Township 23N Range 3E</p> <input type="radio"/> CARL NEUBAUER |
| FOR TOWNSHIP CLERK (VOTE FOR ONE) <input type="radio"/> KURT WILLIAMS REPUBLICAN No Candidate DEMOCRATIC | |
| FOR TOWNSHIP HIGHWAY COMMISSIONER (VOTE FOR ONE) No Candidate REPUBLICAN <input type="radio"/> DEREK A. YOUNG DEMOCRATIC <input type="radio"/> DANIEL J. BRUCKER INDEPENDENT | |
| FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR) <input type="radio"/> GEORGE R. BENJAMIN REPUBLICAN <input type="radio"/> BRIAN DIRKS REPUBLICAN <input type="radio"/> RUSSELL J. BENJAMIN DEMOCRATIC <input type="radio"/> RAUL MARTINEZ DEMOCRATIC | |
| FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR A TOTAL OF THREE) <p style="text-align: center;">Township 23N Range 3E</p> <input type="radio"/> BRIAN MYERS <p style="text-align: center;">Township 22N Range 3E</p> <input type="radio"/> BOBBY BROWN <input type="radio"/> J.B. GOFF | |
| MULTI-TOWNSHIP ASSESSMENT DISTRICT | HEARTLAND COMMUNITY COLLEGE DISTRICT NO. 540 |
| ARROWSMITH AND DAWSON FOR MULTI-TOWNSHIP ASSESSOR (VOTE FOR ONE) No Candidate | <p style="text-align: center;">FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <input type="radio"/> JOSHUA CROCKETT <input type="radio"/> REBECCA L. ROPP <input type="radio"/> CATRINA PARKER <input type="radio"/> JODIE SLOTHOWER <input type="radio"/> CYNTHIA PULLEY |
| FOR LIBRARY TRUSTEE TO SERVE A FULL 6-YEAR TERM (VOTE FOR NOT MORE THAN THREE) <input type="radio"/> RUTH E. NOVOSAD <input type="radio"/> STEPHANIE WALDEN <input type="radio"/> KATHLEEN VROMAN <input type="radio"/> JAMES RUSSELL | |
| FOR LIBRARY TRUSTEE TO SERVE AN UNEXPIRED 4-YEAR TERM (VOTE FOR ONE) No Candidate | |

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TURN PAGE TO CONTINUE VOTING

HEARTLAND COMMUNITY COLLEGE DISTRICT NO. 540

**FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT
TO SERVE AN UNEXPIRED 2-YEAR TERM
(VOTE FOR ONE)**

- CECELIA LONG**
- JIM DREW**

REGIONAL BOARD

**FOR MEMBERS OF THE
REGIONAL BOARD OF SCHOOL TRUSTEES
(DEWITT, LIVINGSTON, LOGAN AND MCLEAN COUNTIES)
(FOR A SIX YEAR TERM)
(VOTE FOR NOT MORE THAN TWO)**

- MARTIN M. MACKINSON** LIVINGSTON COUNTY
- _____
Write-in

**FOR MEMBERS OF THE
REGIONAL BOARD OF SCHOOL TRUSTEES
(DEWITT, LIVINGSTON, LOGAN AND MCLEAN COUNTIES)
(FOR AN UNEXPIRED TWO YEAR TERM)
(VOTE FOR ONE)**

No Candidate

LE ROY COMMUNITY FIRE PROTECTION DISTRICT

**FOR TRUSTEE
(VOTE FOR ONE)**

- MIKE McLAUGHLIN**

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Kathy Michael

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| DAWSON TOWNSHIP | LE ROY COMMUNITY UNIT SCHOOL DISTRICT NO. 2 |
|--|--|
| FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE) <input type="radio"/> JAMES SOELDNER REPUBLICAN No Candidate DEMOCRATIC | <p>Instructions to voter: Membership on the board of education is to consist of 4 members from the congressional township that has at least 75% but not more than 90% of the population, and 3 board members from the remaining congressional townships in the school district. ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p style="text-align: center;">FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR TWO)</p> <p>2 shall be elected from Empire Township 22N Range 4E</p> <p style="padding-left: 40px;">Empire Township 22N Range 4E</p> <input type="radio"/> KEVIN DAUGHERTY <input type="radio"/> BRYON OWENS <p style="text-align: center;">(VOTE FOR ONE)</p> <p>1 board member shall be elected from the remaining congressional townships.</p> <p style="padding-left: 40px;">The remaining Congressional Townships</p> <input type="radio"/> ANDREA "ANDY" JOHNSON |
| FOR TOWNSHIP CLERK (VOTE FOR ONE) <input type="radio"/> KURT WILLIAMS REPUBLICAN No Candidate DEMOCRATIC | |
| FOR TOWNSHIP HIGHWAY COMMISSIONER (VOTE FOR ONE) No Candidate REPUBLICAN <input type="radio"/> DEREK A. YOUNG DEMOCRATIC <input type="radio"/> DANIEL J. BRUCKER INDEPENDENT | |
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| MULTI-TOWNSHIP ASSESSMENT DISTRICT | |
| ARROWSMITH AND DAWSON FOR MULTI-TOWNSHIP ASSESSOR (VOTE FOR ONE) No Candidate | PARKLAND COMMUNITY COLLEGE DISTRICT NO. 505 |
| GOLDEN PRAIRIE PUBLIC LIBRARY DISTRICT | FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO) <input type="radio"/> JARRETT CLEM <input type="radio"/> JAMES VOYLES <input type="radio"/> MAUREEN BANKS <input type="radio"/> BRADLEY UKEN |
| FOR LIBRARY TRUSTEE TO SERVE A FULL 6-YEAR TERM (VOTE FOR NOT MORE THAN THREE) <input type="radio"/> RUTH E. NOVOSAD <input type="radio"/> STEPHANIE WALDEN <input type="radio"/> KATHLEEN VROMAN <input type="radio"/> JAMES RUSSELL | FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE) <input type="radio"/> TIMOTHY V. (TIM) JOHNSON |
| FOR LIBRARY TRUSTEE TO SERVE AN UNEXPIRED 4-YEAR TERM (VOTE FOR ONE) No Candidate | REGIONAL BOARD |
| | FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (DEWITT, LIVINGSTON, LOGAN AND MCLEAN COUNTIES) (FOR A SIX YEAR TERM) (VOTE FOR NOT MORE THAN TWO) <input type="radio"/> MARTIN M. MACKINSON LIVINGSTON COUNTY <input type="radio"/> _____ <small>Write-in</small> |

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TURN PAGE TO CONTINUE VOTING

REGIONAL BOARD

**FOR MEMBERS OF THE
REGIONAL BOARD OF SCHOOL TRUSTEES
(DEWITT, LIVINGSTON, LOGAN AND MCLEAN COUNTIES)
(FOR AN UNEXPIRED TWO YEAR TERM)
(VOTE FOR ONE)**

No Candidate

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OFFICIAL BALLOT CONSOLIDATED ELECTION APRIL 6, 2021

Kathy Michael

Kathy Michael, McLean County Clerk

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| DAWSON TOWNSHIP | TRI-VALLEY COMMUNITY UNIT SCHOOL DISTRICT NO. 3 |
|--|---|
| FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE) <input type="radio"/> JAMES SOELDNER REPUBLICAN No Candidate DEMOCRATIC | <p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township. ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 22N RANGE 2E NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 22N RANGE 3E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 22N RANGE 4E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 23N RANGE 2E NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 23N RANGE 3E NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 23N RANGE 4E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 23N RANGE 5E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 24N RANGE 4E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 24N RANGE 5E</p> <p style="text-align: center;">FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM</p> <p style="text-align: center;">THE AREA OF RESIDENCE OF THOSE ELECTED TO FILL UNEXPIRED TERMS IS TAKEN INTO CONSIDERATION IN DETERMINING THE WINNERS OF THE FULL TERMS.</p> <p style="text-align: center;">(VOTE FOR A TOTAL OF ONE)</p> <p style="text-align: center;">Township 23N Range 3E</p> <input type="radio"/> CARL NEUBAUER |
| FOR TOWNSHIP CLERK (VOTE FOR ONE) <input type="radio"/> KURT WILLIAMS REPUBLICAN No Candidate DEMOCRATIC | |
| FOR TOWNSHIP HIGHWAY COMMISSIONER (VOTE FOR ONE) No Candidate REPUBLICAN <input type="radio"/> DEREK A. YOUNG DEMOCRATIC <input type="radio"/> DANIEL J. BRUCKER INDEPENDENT | |
| FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR) <input type="radio"/> GEORGE R. BENJAMIN REPUBLICAN <input type="radio"/> BRIAN DIRKS REPUBLICAN <input type="radio"/> RUSSELL J. BENJAMIN DEMOCRATIC <input type="radio"/> RAUL MARTINEZ DEMOCRATIC | |
| FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR A TOTAL OF THREE) <p style="text-align: center;">Township 23N Range 3E</p> <input type="radio"/> BRIAN MYERS <p style="text-align: center;">Township 22N Range 3E</p> <input type="radio"/> BOBBY BROWN <input type="radio"/> J.B. GOFF | |
| MULTI-TOWNSHIP ASSESSMENT DISTRICT | HEARTLAND COMMUNITY COLLEGE DISTRICT NO. 540 |
| ARROWSMITH AND DAWSON FOR MULTI-TOWNSHIP ASSESSOR (VOTE FOR ONE) No Candidate | <p style="text-align: center;">FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <input type="radio"/> JOSHUA CROCKETT <input type="radio"/> REBECCA L. ROPP <input type="radio"/> CATRINA PARKER <input type="radio"/> JODIE SLOTHOWER <input type="radio"/> CYNTHIA PULLEY |
| FOR LIBRARY TRUSTEE TO SERVE A FULL 6-YEAR TERM (VOTE FOR NOT MORE THAN THREE) <input type="radio"/> RUTH E. NOVOSAD <input type="radio"/> STEPHANIE WALDEN <input type="radio"/> KATHLEEN VROMAN <input type="radio"/> JAMES RUSSELL | |
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HEARTLAND COMMUNITY COLLEGE DISTRICT NO. 540

**FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT
TO SERVE AN UNEXPIRED 2-YEAR TERM
(VOTE FOR ONE)**

- CECELIA LONG**
- JIM DREW**

REGIONAL BOARD

**FOR MEMBERS OF THE
REGIONAL BOARD OF SCHOOL TRUSTEES
(DEWITT, LIVINGSTON, LOGAN AND MCLEAN COUNTIES)
(FOR A SIX YEAR TERM)
(VOTE FOR NOT MORE THAN TWO)**

- MARTIN M. MACKINSON** LIVINGSTON COUNTY
- _____
Write-in

**FOR MEMBERS OF THE
REGIONAL BOARD OF SCHOOL TRUSTEES
(DEWITT, LIVINGSTON, LOGAN AND MCLEAN COUNTIES)
(FOR AN UNEXPIRED TWO YEAR TERM)
(VOTE FOR ONE)**

No Candidate

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Kathy Michael

Kathy Michael, McLean County Clerk

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051-DAWSON 01 McLEAN COUNTY, ILLINOIS

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| FOR TOWNSHIP HIGHWAY COMMISSIONER (VOTE FOR ONE) No Candidate REPUBLICAN <input type="radio"/> DEREK A. YOUNG DEMOCRATIC <input type="radio"/> DANIEL J. BRUCKER INDEPENDENT | |
| FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR) <input type="radio"/> GEORGE R. BENJAMIN REPUBLICAN <input type="radio"/> BRIAN DIRKS REPUBLICAN <input type="radio"/> RUSSELL J. BENJAMIN DEMOCRATIC <input type="radio"/> RAUL MARTINEZ DEMOCRATIC | |
| MULTI-TOWNSHIP ASSESSMENT DISTRICT | HEARTLAND COMMUNITY COLLEGE DISTRICT NO. 540 |
| ARROWSMITH AND DAWSON FOR MULTI-TOWNSHIP ASSESSOR (VOTE FOR ONE) No Candidate | FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO) <input type="radio"/> JOSHUA CROCKETT <input type="radio"/> REBECCA L. ROPP <input type="radio"/> CATRINA PARKER <input type="radio"/> JODIE SLOTHOWER <input type="radio"/> CYNTHIA PULLEY |
| GOLDEN PRAIRIE PUBLIC LIBRARY DISTRICT | REGIONAL BOARD |
| FOR LIBRARY TRUSTEE TO SERVE A FULL 6-YEAR TERM (VOTE FOR NOT MORE THAN THREE) <input type="radio"/> RUTH E. NOVOSAD <input type="radio"/> STEPHANIE WALDEN <input type="radio"/> KATHLEEN VROMAN <input type="radio"/> JAMES RUSSELL | FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE) <input type="radio"/> CECELIA LONG <input type="radio"/> JIM DREW |
| FOR LIBRARY TRUSTEE TO SERVE AN UNEXPIRED 4-YEAR TERM (VOTE FOR ONE) No Candidate | FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (DEWITT, LIVINGSTON, LOGAN AND MCLEAN COUNTIES) (FOR A SIX YEAR TERM) (VOTE FOR NOT MORE THAN TWO) <input type="radio"/> MARTIN M. MACKINSON LIVINGSTON COUNTY <input type="radio"/> _____ <small>Write-in</small> |

ADDITIONAL OFFICES MAY APPEAR ON THE BACK SIDE

TURN PAGE TO CONTINUE VOTING

REGIONAL BOARD

**FOR MEMBERS OF THE
REGIONAL BOARD OF SCHOOL TRUSTEES
(DEWITT, LIVINGSTON, LOGAN AND MCLEAN COUNTIES)
(FOR AN UNEXPIRED TWO YEAR TERM)
(VOTE FOR ONE)**

No Candidate

ADDITIONAL OFFICES MAY APPEAR ON THE BACK SIDE

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