

# OFFICIAL BALLOT CONSOLIDATED ELECTION APRIL 6, 2021

*Kathy Michael*

Kathy Michael, McLean County Clerk

Judge's Initials \_\_\_\_\_

## 103-MARTIN 01 McLEAN COUNTY, ILLINOIS

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, spoil, deface or erroneously mark this ballot, return it to the election judge and obtain another.

<b>VILLAGE OF COLFAX</b>	<b>MARTIN TOWNSHIP PUBLIC LIBRARY</b>
<b>FOR MAYOR (VOTE FOR ONE)</b>  <input type="radio"/> LARRY K. DODDS INDEPENDENT	<b>FOR LIBRARY TRUSTEE TO SERVE A FULL 4-YEAR TERM (VOTE FOR NOT MORE THAN FOUR)</b>  <input type="radio"/> LAURA TOLAN <input type="radio"/> BRENDA MUELLER <input type="radio"/> JUDITH A. DODDS
<b>FOR VILLAGE TRUSTEE TO SERVE A FULL 4-YEAR TERM (VOTE FOR NOT MORE THAN THREE)</b>  <b>No Candidate</b>	<b>FOR LIBRARY TRUSTEE TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</b>  <b>No Candidate</b>
<b>MARTIN TOWNSHIP</b>	<b>RIDGEVIEW COMMUNITY UNIT SCHOOL DISTRICT NO. 19</b>
<b>FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</b>  <input type="radio"/> JAMES FRALEY REPUBLICAN	<b>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</b>  <input type="radio"/> CHRISTIE WISSMILLER
<b>FOR TOWNSHIP CLERK (VOTE FOR ONE)</b>  <input type="radio"/> JANELLE D. HOFFMAN REPUBLICAN	<b>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR FOUR)</b>  <input type="radio"/> PAMELA RATHKE <input type="radio"/> ANDREW HARPER
<b>FOR TOWNSHIP HIGHWAY COMMISSIONER (VOTE FOR ONE)</b>  <input type="radio"/> LARRY W. BAKER REPUBLICAN	<b>HEARTLAND COMMUNITY COLLEGE DISTRICT NO. 540</b>
<b>FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</b>  <input type="radio"/> SHANE BECK REPUBLICAN <input type="radio"/> CHRIS DONALDSON REPUBLICAN <input type="radio"/> DAMON GETTY REPUBLICAN <input type="radio"/> JOSHUA MORGAN REPUBLICAN	<b>FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</b>  <input type="radio"/> JOSHUA CROCKETT <input type="radio"/> REBECCA L. ROPP <input type="radio"/> CATRINA PARKER <input type="radio"/> JODIE SLOTHOWER <input type="radio"/> CYNTHIA PULLEY
<b>MULTI-TOWNSHIP ASSESSMENT DISTRICT</b>	<b>OCTAVIA PARK DISTRICT</b>
<b>BLUE MOUND AND MARTIN FOR MULTI-TOWNSHIP ASSESSOR (VOTE FOR ONE)</b>  <b>No Candidate</b>	<b>FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</b>  <input type="radio"/> CECELIA LONG <input type="radio"/> JIM DREW
<b>FOR PARK COMMISSIONER TO SERVE A FULL 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</b>  <input type="radio"/> JEFFREY DOWELL <input type="radio"/> CHRISTOPHER DOWELL	

ADDITIONAL OFFICES MAY APPEAR ON THE BACK SIDE

TURN PAGE TO CONTINUE VOTING

**REGIONAL BOARD**

**FOR MEMBERS OF THE  
REGIONAL BOARD OF SCHOOL TRUSTEES  
(DEWITT, LIVINGSTON, LOGAN AND MCLEAN COUNTIES)  
(FOR A SIX YEAR TERM)  
(VOTE FOR NOT MORE THAN TWO)**

**MARTIN M. MACKINSON** LIVINGSTON COUNTY

\_\_\_\_\_  
Write-in

**FOR MEMBERS OF THE  
REGIONAL BOARD OF SCHOOL TRUSTEES  
(DEWITT, LIVINGSTON, LOGAN AND MCLEAN COUNTIES)  
(FOR AN UNEXPIRED TWO YEAR TERM)  
(VOTE FOR ONE)**

**No Candidate**

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# OFFICIAL BALLOT CONSOLIDATED ELECTION APRIL 6, 2021

*Kathy Michael*

Kathy Michael, McLean County Clerk

Judge's Initials \_\_\_\_\_

## 104-MARTIN 01 McLEAN COUNTY, ILLINOIS

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MARTIN TOWNSHIP	TRI-VALLEY COMMUNITY UNIT SCHOOL DISTRICT NO. 3
<b>FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</b>  <input type="radio"/> <b>JAMES FRALEY</b> REPUBLICAN	<p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township. ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 22N RANGE 2E            NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 22N RANGE 3E            NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 22N RANGE 4E            NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 23N RANGE 2E            NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 23N RANGE 3E            NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 23N RANGE 4E            NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 23N RANGE 5E            NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 24N RANGE 4E            NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 24N RANGE 5E</p> <p style="text-align: center;"><b>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM</b></p> <p style="text-align: center;">THE AREA OF RESIDENCE OF THOSE ELECTED TO FILL UNEXPIRED TERMS IS TAKEN INTO CONSIDERATION IN DETERMINING THE WINNERS OF THE FULL TERMS.</p> <p style="text-align: center;"><b>(VOTE FOR A TOTAL OF ONE)</b></p> <p style="text-align: center;">Township 23N Range 3E</p> <input type="radio"/> <b>CARL NEUBAUER</b>
<b>FOR TOWNSHIP CLERK (VOTE FOR ONE)</b>  <input type="radio"/> <b>JANELLE D. HOFFMAN</b> REPUBLICAN	
<b>FOR TOWNSHIP HIGHWAY COMMISSIONER (VOTE FOR ONE)</b>  <input type="radio"/> <b>LARRY W. BAKER</b> REPUBLICAN	
<b>FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</b>  <input type="radio"/> <b>SHANE BECK</b> REPUBLICAN <input type="radio"/> <b>CHRIS DONALDSON</b> REPUBLICAN <input type="radio"/> <b>DAMON GETTY</b> REPUBLICAN <input type="radio"/> <b>JOSHUA MORGAN</b> REPUBLICAN	
MULTI-TOWNSHIP ASSESSMENT DISTRICT	HEARTLAND COMMUNITY COLLEGE DISTRICT NO. 540
<b>BLUE MOUND AND MARTIN FOR MULTI-TOWNSHIP ASSESSOR (VOTE FOR ONE)</b>  <b>No Candidate</b>	<p style="text-align: center;"><b>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR A TOTAL OF THREE)</b></p> <p style="text-align: center;">Township 23N Range 3E</p> <input type="radio"/> <b>BRIAN MYERS</b> Township 22N Range 3E <input type="radio"/> <b>BOBBY BROWN</b> <input type="radio"/> <b>J.B. GOFF</b>
OCTAVIA PARK DISTRICT	
<b>FOR PARK COMMISSIONER TO SERVE A FULL 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</b>  <input type="radio"/> <b>JEFFREY DOWELL</b> <input type="radio"/> <b>CHRISTOPHER DOWELL</b>	
MARTIN TOWNSHIP PUBLIC LIBRARY	
<b>FOR LIBRARY TRUSTEE TO SERVE A FULL 4-YEAR TERM (VOTE FOR NOT MORE THAN FOUR)</b>  <input type="radio"/> <b>LAURA TOLAN</b> <input type="radio"/> <b>BRENDA MUELLER</b> <input type="radio"/> <b>JUDITH A. DODDS</b>	<p style="text-align: center;"><b>FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</b></p> <input type="radio"/> <b>JOSHUA CROCKETT</b> <input type="radio"/> <b>REBECCA L. ROPP</b> <input type="radio"/> <b>CATRINA PARKER</b> <input type="radio"/> <b>JODIE SLOTHOWER</b> <input type="radio"/> <b>CYNTHIA PULLEY</b>
<b>FOR LIBRARY TRUSTEE TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</b>  <b>No Candidate</b>	

ADDITIONAL OFFICES MAY APPEAR ON THE BACK SIDE

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**HEARTLAND COMMUNITY COLLEGE DISTRICT NO. 540**

**FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT  
TO SERVE AN UNEXPIRED 2-YEAR TERM  
(VOTE FOR ONE)**

- CECELIA LONG**
- JIM DREW**

**REGIONAL BOARD**

**FOR MEMBERS OF THE  
REGIONAL BOARD OF SCHOOL TRUSTEES  
(DEWITT, LIVINGSTON, LOGAN AND MCLEAN COUNTIES)  
(FOR A SIX YEAR TERM)  
(VOTE FOR NOT MORE THAN TWO)**

- MARTIN M. MACKINSON** LIVINGSTON COUNTY
- \_\_\_\_\_  
Write-in

**FOR MEMBERS OF THE  
REGIONAL BOARD OF SCHOOL TRUSTEES  
(DEWITT, LIVINGSTON, LOGAN AND MCLEAN COUNTIES)  
(FOR AN UNEXPIRED TWO YEAR TERM)  
(VOTE FOR ONE)**

**No Candidate**

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**OFFICIAL BALLOT  
CONSOLIDATED ELECTION  
APRIL 6, 2021**

*Kathy Michael*

Kathy Michael, McLean County Clerk

Judge's Initials \_\_\_\_\_

**105-MARTIN 01  
McLEAN COUNTY, ILLINOIS**

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<b>MARTIN TOWNSHIP</b>	<b>RIDGEVIEW COMMUNITY UNIT SCHOOL DISTRICT NO. 19</b>
<b>FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</b> <input type="radio"/> JAMES FRALEY REPUBLICAN	<b>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</b> <input type="radio"/> CHRISTIE WISSMILLER
<b>FOR TOWNSHIP CLERK (VOTE FOR ONE)</b> <input type="radio"/> JANELLE D. HOFFMAN REPUBLICAN	<b>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR FOUR)</b> <input type="radio"/> PAMELA RATHKE <input type="radio"/> ANDREW HARPER
<b>FOR TOWNSHIP HIGHWAY COMMISSIONER (VOTE FOR ONE)</b> <input type="radio"/> LARRY W. BAKER REPUBLICAN	<b>HEARTLAND COMMUNITY COLLEGE DISTRICT NO. 540</b>
<b>FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</b> <input type="radio"/> SHANE BECK REPUBLICAN <input type="radio"/> CHRIS DONALDSON REPUBLICAN <input type="radio"/> DAMON GETTY REPUBLICAN <input type="radio"/> JOSHUA MORGAN REPUBLICAN	<b>FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</b> <input type="radio"/> JOSHUA CROCKETT <input type="radio"/> REBECCA L. ROPP <input type="radio"/> CATRINA PARKER <input type="radio"/> JODIE SLOTHOWER <input type="radio"/> CYNTHIA PULLEY
<b>MULTI-TOWNSHIP ASSESSMENT DISTRICT</b>	<b>FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</b> <input type="radio"/> CECELIA LONG <input type="radio"/> JIM DREW
<b>BLUE MOUND AND MARTIN FOR MULTI-TOWNSHIP ASSESSOR (VOTE FOR ONE)</b>  No Candidate	<b>REGIONAL BOARD</b>
<b>OCTAVIA PARK DISTRICT</b>	<b>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (DEWITT, LIVINGSTON, LOGAN AND MCLEAN COUNTIES) (FOR A SIX YEAR TERM) (VOTE FOR NOT MORE THAN TWO)</b> <input type="radio"/> MARTIN M. MACKINSON LIVINGSTON COUNTY <input type="radio"/> Write-in
<b>FOR PARK COMMISSIONER TO SERVE A FULL 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</b> <input type="radio"/> JEFFREY DOWELL <input type="radio"/> CHRISTOPHER DOWELL	<b>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (DEWITT, LIVINGSTON, LOGAN AND MCLEAN COUNTIES) (FOR AN UNEXPIRED TWO YEAR TERM) (VOTE FOR ONE)</b>  No Candidate
<b>MARTIN TOWNSHIP PUBLIC LIBRARY</b>	
<b>FOR LIBRARY TRUSTEE TO SERVE A FULL 4-YEAR TERM (VOTE FOR NOT MORE THAN FOUR)</b> <input type="radio"/> LAURA TOLAN <input type="radio"/> BRENDA MUELLER <input type="radio"/> JUDITH A. DODDS	
<b>FOR LIBRARY TRUSTEE TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</b>  No Candidate	

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<b>MARTIN TOWNSHIP</b>	<b>RIDGEVIEW COMMUNITY UNIT SCHOOL DISTRICT NO. 19</b>
<b>FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</b>  <input type="radio"/> <b>JAMES FRALEY</b> REPUBLICAN	<b>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</b>  <input type="radio"/> <b>CHRISTIE WISSMILLER</b>
<b>FOR TOWNSHIP CLERK (VOTE FOR ONE)</b>  <input type="radio"/> <b>JANELLE D. HOFFMAN</b> REPUBLICAN	<b>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR FOUR)</b>  <input type="radio"/> <b>PAMELA RATHKE</b> <input type="radio"/> <b>ANDREW HARPER</b>
<b>FOR TOWNSHIP HIGHWAY COMMISSIONER (VOTE FOR ONE)</b>  <input type="radio"/> <b>LARRY W. BAKER</b> REPUBLICAN	<b>PARKLAND COMMUNITY COLLEGE DISTRICT NO. 505</b>
<b>FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</b>  <input type="radio"/> <b>SHANE BECK</b> REPUBLICAN <input type="radio"/> <b>CHRIS DONALDSON</b> REPUBLICAN <input type="radio"/> <b>DAMON GETTY</b> REPUBLICAN <input type="radio"/> <b>JOSHUA MORGAN</b> REPUBLICAN	<b>FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</b>  <input type="radio"/> <b>JARRETT CLEM</b> <input type="radio"/> <b>JAMES VOYLES</b> <input type="radio"/> <b>MAUREEN BANKS</b> <input type="radio"/> <b>BRADLEY UKEN</b>
<b>MULTI-TOWNSHIP ASSESSMENT DISTRICT</b>	<b>FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</b>  <input type="radio"/> <b>TIMOTHY V. (TIM) JOHNSON</b>
<b>BLUE MOUND AND MARTIN FOR MULTI-TOWNSHIP ASSESSOR (VOTE FOR ONE)</b>  <b>No Candidate</b>	<b>REGIONAL BOARD</b>
<b>OCTAVIA PARK DISTRICT</b>	<b>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (DEWITT, LIVINGSTON, LOGAN AND MCLEAN COUNTIES) (FOR A SIX YEAR TERM) (VOTE FOR NOT MORE THAN TWO)</b>  <input type="radio"/> <b>MARTIN M. MACKINSON</b> LIVINGSTON COUNTY <input type="radio"/> Write-in _____
<b>FOR PARK COMMISSIONER TO SERVE A FULL 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</b>  <input type="radio"/> <b>JEFFREY DOWELL</b> <input type="radio"/> <b>CHRISTOPHER DOWELL</b>	<b>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (DEWITT, LIVINGSTON, LOGAN AND MCLEAN COUNTIES) (FOR AN UNEXPIRED TWO YEAR TERM) (VOTE FOR ONE)</b>  <b>No Candidate</b>
<b>MARTIN TOWNSHIP PUBLIC LIBRARY</b>	
<b>FOR LIBRARY TRUSTEE TO SERVE A FULL 4-YEAR TERM (VOTE FOR NOT MORE THAN FOUR)</b>  <input type="radio"/> <b>LAURA TOLAN</b> <input type="radio"/> <b>BRENDA MUELLER</b> <input type="radio"/> <b>JUDITH A. DODDS</b>	
<b>FOR LIBRARY TRUSTEE TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</b>  <b>No Candidate</b>	

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