

# OFFICIAL BALLOT CONSOLIDATED ELECTION APRIL 6, 2021

*Kathy Michael*

Kathy Michael, McLean County Clerk

Judge's Initials \_\_\_\_\_

## 166-NORMAL 22 McLEAN COUNTY, ILLINOIS

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, spoil, deface or erroneously mark this ballot, return it to the election judge and obtain another.

TOWN OF NORMAL	NORMAL TOWNSHIP
<p><b>FOR PRESIDENT (VOTE FOR ONE)</b></p> <p><input type="radio"/> CHRIS KOOS</p> <p><input type="radio"/> MARC TIRITILLI</p>	<p><b>FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</b></p> <p><input type="radio"/> SALLY PYNE DEMOCRATIC</p> <p><input type="radio"/> DAYNA SCHICKEDANZ DEMOCRATIC</p> <p><input type="radio"/> ARLENE HOSEA DEMOCRATIC</p> <p><input type="radio"/> MARY WUHRMANN DEMOCRATIC</p> <p><input type="radio"/> ART RODRIGUEZ REPUBLICAN</p> <p><input type="radio"/> CARL HANEY REPUBLICAN</p> <p><input type="radio"/> FLOYD APER REPUBLICAN</p> <p><input type="radio"/> _____ <small>Write-in</small></p>
<p><b>FOR TOWN TRUSTEE (VOTE FOR NOT MORE THAN THREE)</b></p> <p><input type="radio"/> DAVID PAUL BLUMENSHINE</p> <p><input type="radio"/> BRAD McMILLAN</p> <p><input type="radio"/> STEVE HARSH</p> <p><input type="radio"/> KARL SILA</p> <p><input type="radio"/> ALBERT J. (A.J.) ZIMMERMAN</p> <p><input type="radio"/> KEVIN McCARTHY</p> <p><input type="radio"/> CHEMBERLY CUMMINGS</p> <p><input type="radio"/> SCOTT PRESTON</p> <p><input type="radio"/> DONNA M. TONEY</p>	<p style="background-color: #cccccc; text-align: center; margin-bottom: 5px;"><b>NORMAL PUBLIC LIBRARY</b></p> <p><b>FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> ELIZABETH ROBB</p> <p><input type="radio"/> AMY ERSLAND</p> <p><input type="radio"/> LYNDA G. LANE</p>
<p style="background-color: #cccccc; text-align: center; margin-bottom: 5px;"><b>NORMAL TOWNSHIP</b></p> <p><b>FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</b></p> <p><input type="radio"/> SARAH GRAMMER DEMOCRATIC</p> <p><input type="radio"/> _____ <small>Write-in</small></p>	
<p><b>FOR TOWNSHIP CLERK (VOTE FOR ONE)</b></p> <p><input type="radio"/> PAT TURNER DEMOCRATIC</p> <p><input type="radio"/> JUDY HANKS REPUBLICAN</p>	
<p><b>FOR TOWNSHIP ASSESSOR (VOTE FOR ONE)</b></p> <p><b>No Candidate</b> DEMOCRATIC</p> <p><input type="radio"/> ROBERT CRANSTON REPUBLICAN</p>	
<p><b>FOR TOWNSHIP HIGHWAY COMMISSIONER (VOTE FOR ONE)</b></p> <p><b>No Candidate</b> DEMOCRATIC</p> <p><input type="radio"/> ARIN RADER REPUBLICAN</p>	

ADDITIONAL OFFICES MAY APPEAR ON THE BACK SIDE

TURN PAGE TO CONTINUE VOTING

**McLEAN COUNTY COMMUNITY UNIT SCHOOL DISTRICT NO. 5**

Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township. ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.

NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 23N RANGE 1E  
NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 23N RANGE 2E  
NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 23N RANGE 3E  
NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 24N RANGE 1E  
NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 24N RANGE 2E  
NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 24N RANGE 3E  
NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 25N RANGE 1E  
NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 25N RANGE 2E  
NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 25N RANGE 3E  
NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 25N RANGE 1W  
NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 26N RANGE 2E

**FOR MEMBERS OF THE BOARD OF EDUCATION  
TO SERVE A FULL 4-YEAR TERM  
(VOTE FOR A TOTAL OF THREE)**

Township 23N Range 2E

- KENTRICA COLEMAN**
- STAN E. GOZUR**

Township 24N Range 2E

- JANELLE CZAPAR**
- GAVIN CUNNINGHAM**

- ERICKA RALSTON**

Township 24N Range 3E

- JEREMY DeHAAI**

**REGIONAL BOARD**

**FOR MEMBERS OF THE  
REGIONAL BOARD OF SCHOOL TRUSTEES  
(DEWITT, LIVINGSTON, LOGAN AND MCLEAN COUNTIES)  
(FOR AN UNEXPIRED TWO YEAR TERM)  
(VOTE FOR ONE)**

**No Candidate**

**HEARTLAND COMMUNITY COLLEGE DISTRICT NO. 540**

**FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT  
TO SERVE A FULL 6-YEAR TERM  
(VOTE FOR NOT MORE THAN TWO)**

- JOSHUA CROCKETT**
- REBECCA L. ROPP**
- CATRINA PARKER**
- JODIE SLOTHOWER**
- CYNTHIA PULLEY**

**FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT  
TO SERVE AN UNEXPIRED 2-YEAR TERM  
(VOTE FOR ONE)**

- CECELIA LONG**
- JIM DREW**

**REGIONAL BOARD**

**FOR MEMBERS OF THE  
REGIONAL BOARD OF SCHOOL TRUSTEES  
(DEWITT, LIVINGSTON, LOGAN AND MCLEAN COUNTIES)  
(FOR A SIX YEAR TERM)  
(VOTE FOR NOT MORE THAN TWO)**

- MARTIN M. MACKINSON** LIVINGSTON COUNTY

\_\_\_\_\_  
Write-in

ADDITIONAL OFFICES MAY APPEAR ON THE BACK SIDE

TURN PAGE TO CONTINUE VOTING 