

11  
Kathy Michael  
Kathy Michael, McLean County Clerk

**OFFICIAL REPUBLICAN BALLOT  
GENERAL PRIMARY ELECTION  
JUNE 28, 2022  
McLEAN COUNTY, ILLINOIS  
RANDOLPH 01 - BALLOT STYLE 73**

Initials

21  
**Sample**

To vote, darken the oval to the LEFT of your choice, like this ●. To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

21  
40  
41  
45  
46  
**FEDERAL**

**FOR UNITED STATES SENATOR  
(Vote for one)**

- CASEY CHLEBEK
- PEGGY HUBBARD
- ROBERT "BOBBY" PITON
- JIMMY LEE TILLMAN II
- ANTHONY W. WILLIAMS
- KATHY SALVI
- MATTHEW "MATT" DUBIEL

**STATE**

**FOR ATTORNEY GENERAL  
(Vote for one)**

- STEVE KIM
- DAVID SHESTOKAS
- THOMAS G. DeVORE

**FOR SECRETARY OF STATE  
(Vote for one)**

- DAN BRADY
- JOHN C. MILHISER

**STATE**

**FOR GOVERNOR AND  
LIEUTENANT GOVERNOR  
(Vote for one)**

- (DARREN BAILEY  
STEPHANIE TRUSSELL)
- (PAUL SCHIMPF  
CAROLYN SCHOFIELD)
- (RICHARD C. IRVIN  
AVERY BOURNE)
- (GARY RABINE  
AARON DEL MAR)
- (MAX SOLOMON  
LATASHA H. FIELDS)
- (JESSE SULLIVAN  
KATHLEEN MURPHY)

**FOR COMPTROLLER  
(Vote for one)**

- SHANNON L. TERESI

**FOR TREASURER  
(Vote for one)**

- TOM DEMMER

**CONGRESSIONAL**

**FOR REPRESENTATIVE IN CONGRESS  
SIXTEENTH CONGRESSIONAL DISTRICT  
(Vote for one)**

- DARIN LaHOOD
- WALT PETERS
- JoANNE GUILLEMETTE
- MICHAEL REBRESH

51  
 \_\_\_\_\_  
Write-in

\_\_\_\_\_  
Write-in

VOTE BOTH FRONT  
AND BACK OF BALLOT  
Typ:01 Seq:0073 Spl:01

**OFFICIAL REPUBLICAN BALLOT - GENERAL PRIMARY ELECTION - JUNE 28, 2022**

**LEGISLATIVE**

**FOR STATE SENATOR  
FORTY-FOURTH LEGISLATIVE DISTRICT  
(Vote for one)**

**SALLY J. TURNER**

**REPRESENTATIVE**

**FOR REPRESENTATIVE  
IN THE GENERAL ASSEMBLY  
EIGHTY-EIGHTH REPRESENTATIVE DISTRICT  
(Vote for one)**

**DAN CAULKINS**

**COUNTY**

**FOR COUNTY CLERK  
(Vote for one)**

**KATHY MICHAEL**

**FOR COUNTY TREASURER  
(Vote for one)**

**REBECCA C. McNEIL**

**FOR COUNTY SHERIFF  
(Vote for one)**

**MATT LANE**

**REGIONAL OFFICE  
OF EDUCATION**

**FOR REGIONAL SUPERINTENDENT OF SCHOOLS  
(DeWITT, LIVINGSTON, LOGAN AND McLEAN COUNTIES)  
(Vote for one)**

**MARK E. JONTRY**

**COUNTY BOARD**

**FOR COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT 2  
(Vote for not more than two)**

- BILL FRIEDRICH**
- JAMES SOELDNER**
- TYLER BAHAN**

**JUDICIAL**

**FOR JUDGE OF THE CIRCUIT COURT  
ELEVENTH JUDICIAL CIRCUIT  
(To fill the vacancy of the Hon. Scott Drazewski)  
(Vote for one)**

**CARLA BARNES**

**FOR JUDGE OF THE CIRCUIT COURT  
ELEVENTH JUDICIAL CIRCUIT  
(To fill the vacancy of the Hon. Paul G. Lawrence)  
(Vote for one)**

- DON KNAPP**
- AMY McFARLAND**

**PRECINCT**

**FOR PRECINCT COMMITTEEPERSON  
RANDOLPH 01  
(Vote for one)**

**CARL V. HINSHAW**

**PUBLIC QUESTION(S)**

**RANDOLPH TOWNSHIP  
FIRE PROTECTION DISTRICT**

Shall the Randolph Township Fire Protection District levy a special tax at a rate not to exceed .10% of the value of all taxable property within the district as equalized or assessed by the Department of Revenue for the purpose of providing funds to pay for the costs of emergency and rescue crews and equipment?

- YES**
- NO**

**YOU HAVE NOW  
COMPLETED VOTING**

VOTE BOTH FRONT  
AND BACK OF BALLOT  
Typ:01 Seq:0073 Spl:01

11  
Kathy Michael  
Kathy Michael, McLean County Clerk

**OFFICIAL REPUBLICAN BALLOT  
GENERAL PRIMARY ELECTION  
JUNE 28, 2022  
McLEAN COUNTY, ILLINOIS  
RANDOLPH 01 - BALLOT STYLE 74**

Initials

21  
**Sample**

To vote, darken the oval to the LEFT of your choice, like this ●. To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

21  
40  
41  
45  
46  
**FEDERAL**

**FOR UNITED STATES SENATOR  
(Vote for one)**

- CASEY CHLEBEK
- PEGGY HUBBARD
- ROBERT "BOBBY" PITON
- JIMMY LEE TILLMAN II
- ANTHONY W. WILLIAMS
- KATHY SALVI
- MATTHEW "MATT" DUBIEL

**STATE**

**FOR ATTORNEY GENERAL  
(Vote for one)**

- STEVE KIM
- DAVID SHESTOKAS
- THOMAS G. DeVORE

**FOR SECRETARY OF STATE  
(Vote for one)**

- DAN BRADY
- JOHN C. MILHISER

**STATE**

**FOR GOVERNOR AND  
LIEUTENANT GOVERNOR  
(Vote for one)**

- (DARREN BAILEY  
STEPHANIE TRUSSELL)
- (PAUL SCHIMPF  
CAROLYN SCHOFIELD)
- (RICHARD C. IRVIN  
AVERY BOURNE)
- (GARY RABINE  
AARON DEL MAR)
- (MAX SOLOMON  
LATASHA H. FIELDS)
- (JESSE SULLIVAN  
KATHLEEN MURPHY)

**FOR COMPTROLLER  
(Vote for one)**

- SHANNON L. TERESI

**FOR TREASURER  
(Vote for one)**

- TOM DEMMER

**CONGRESSIONAL**

**FOR REPRESENTATIVE IN CONGRESS  
SIXTEENTH CONGRESSIONAL DISTRICT  
(Vote for one)**

- DARIN LaHOOD
- WALT PETERS
- JoANNE GUILLEMETTE
- MICHAEL REBRESH

52  
 \_\_\_\_\_  
Write-in

\_\_\_\_\_  
Write-in

VOTE BOTH FRONT  
AND BACK OF BALLOT  
Typ:01 Seq:0074 Spl:01

**OFFICIAL REPUBLICAN BALLOT - GENERAL PRIMARY ELECTION - JUNE 28, 2022**

**LEGISLATIVE**

**FOR STATE SENATOR  
FORTY-FOURTH LEGISLATIVE DISTRICT  
(Vote for one)**

**SALLY J. TURNER**

**REPRESENTATIVE**

**FOR REPRESENTATIVE  
IN THE GENERAL ASSEMBLY  
EIGHTY-SEVENTH REPRESENTATIVE DISTRICT  
(Vote for one)**

**MARY J. BURRESS**

**WILLIAM E HAUTER**

Write-in

**COUNTY**

**FOR COUNTY CLERK  
(Vote for one)**

**KATHY MICHAEL**

**FOR COUNTY TREASURER  
(Vote for one)**

**REBECCA C. McNEIL**

**FOR COUNTY SHERIFF  
(Vote for one)**

**MATT LANE**

**REGIONAL OFFICE  
OF EDUCATION**

**FOR REGIONAL SUPERINTENDENT OF SCHOOLS  
(DeWITT, LIVINGSTON, LOGAN AND McLEAN COUNTIES)  
(Vote for one)**

**MARK E. JONTRY**

**COUNTY BOARD**

**FOR COUNTY BOARD MEMBER  
COUNTY BOARD DISTRICT 3  
(Vote for not more than two)**

**GEORGE O. WENDT**

**LYNDSAY BLOOMFIELD**

**JUDICIAL**

**FOR JUDGE OF THE CIRCUIT COURT  
ELEVENTH JUDICIAL CIRCUIT  
(To fill the vacancy of the Hon. Scott Drazewski)  
(Vote for one)**

**CARLA BARNES**

**FOR JUDGE OF THE CIRCUIT COURT  
ELEVENTH JUDICIAL CIRCUIT  
(To fill the vacancy of the Hon. Paul G. Lawrence)  
(Vote for one)**

**DON KNAPP**

**AMY McFARLAND**

**PRECINCT**

**FOR PRECINCT COMMITTEEPERSON  
RANDOLPH 01  
(Vote for one)**

**CARL V. HINSHAW**

**PUBLIC QUESTION(S)**

**RANDOLPH TOWNSHIP  
FIRE PROTECTION DISTRICT**

Shall the Randolph Township Fire Protection District levy a special tax at a rate not to exceed .10% of the value of all taxable property within the district as equalized or assessed by the Department of Revenue for the purpose of providing funds to pay for the costs of emergency and rescue crews and equipment?

**YES**

**NO**

**YOU HAVE NOW  
COMPLETED VOTING**

VOTE BOTH FRONT  
AND BACK OF BALLOT  
Typ:01 Seq:0074 Spl:01